



Zion Lutheran Church – LCMS  
20-141 County Road X – P.O. Box 37 – Ridgeville Corners, OH 43555  
Phone: (419)267-3429 Email: zionrco@bright.net  
Education Hour 8:45 AM - Divine Worship 10:00 AM  
Communion First and Third Sundays  
Rev. Dr. Carl Rockrohr, Pastor  
Phone: (419)267-3429 Email: pastor.zionrco@bright.net

**Second Wednesday in Lent  
February 21, 2024**

Prelude  
Tower Bells  
Welcome

*Visitors are welcome and encouraged to note their attendance by filling out the “Welcome” side (blue print) of the pew cards and putting the card into the offering plate.*

*Offerings may be placed in the plates at the entrance before or after worship. Ushers will not pass offering plates between pews.*

OPENING HYMN – 454

*Sing, My Tongue, the Glorious Battle*

OPENING VERSICLES FOR LENT (*Congregation Stands*)

P This is the day which the Lord has made;

**C let us rejoice and be glad in it.**

P From the rising of the sun to its setting,

**C the name of the Lord is to be praised.**

P Return to the Lord, your God, for He is gracious and merciful.

**C slow to anger, and abounding in steadfast love, and repents of evil.**

P Jesus said: If any man would come after Me,

**C let him deny himself and take up his cross and follow Me.**

P Christ was wounded for our transgressions.

**C He was bruised for our iniquities.**

P From the rising of the sun to its setting,

**C The name of the Lord is to be praised.**

**All Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

## READINGS FROM THE HOLY SCRIPTURES

### Isaiah 44:1-8

1 “But now hear, O Jacob my servant,  
Israel whom I have chosen!

2 Thus says the LORD who made you,  
who formed you from the womb and will help you:

Fear not, O Jacob my servant,  
Jeshurun whom I have chosen.

3 For I will pour water on the thirsty land,  
and streams on the dry ground;

I will pour my Spirit upon your offspring,  
and my blessing on your descendants.

4 They shall spring up among the grass  
like willows by flowing streams.

5 This one will say, ‘I am the LORD’S,’  
another will call on the name of Jacob,  
and another will write on his hand, ‘The LORD’S,’  
and name himself by the name of Israel.”

6 Thus says the LORD, the King of Israel  
and his Redeemer, the LORD of hosts:

“I am the first and I am the last;  
besides me there is no god.

7 Who is like me? Let him proclaim it.

Let him declare and set it before me,

since I appointed an ancient people.

Let them declare what is to come, and what will  
happen.

8 Fear not, nor be afraid;

have I not told you from of old and declared it?

And you are my witnesses!

Is there a God besides me?

There is no Rock; I know not any.”

P: This is the Word of the Lord.

**C: Thanks be to God.**

### Acts 14:8-18

8 Now at Lystra there was a man sitting who could not use his feet. He was crippled from birth and had never walked. 9 He listened to Paul speaking. And Paul, looking intently at him and seeing that he had faith to be made well, 10 said in a loud voice, “Stand upright on your feet.” And he sprang up and began walking. 11 And when the crowds saw what Paul had done, they lifted up their voices, saying in Lycaonian, “The gods have come down to us in the likeness of men!” 12 Barnabas they called Zeus, and Paul, Hermes, because he was the chief speaker. 13 And the priest of Zeus, whose temple was at the entrance to the city, brought oxen and garlands to the gates and wanted to offer sacrifice with the crowds. 14 But when the apostles Barnabas and Paul heard of it, they tore their garments and rushed out into the crowd, crying out, 15 “Men, why are you doing these things? We also are men, of like nature with you, and we bring you good news, that you should turn from these vain things to a living God, who made the heaven and the earth and the sea and all that is in them. 16 In past generations he allowed all the nations to walk in their own ways. 17 Yet he did not leave himself without witness, for he did good by giving you rains from heaven and fruitful seasons, satisfying your hearts with food and gladness.” 18 Even with these words they scarcely restrained the people from offering sacrifice to them.

P: This is the Word of the Lord.

**C: Thanks be to God.**

**John 1:1-5**      *(Congregation Stands)*

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through him, and without him was not any thing made that was made. 4 In him was life, and the life was the light of men. 5 The light shines in the darkness, and the darkness has not overcome it.

P: This is the Word of the Lord.

**C: Thanks be to God.**

RESPONSORY

P We have an advocate with the Father; Jesus Christ, the Righteous One.

**C He was delivered up to death; He was delivered for the sins of the people.**

P Blessed is the one whose transgression is forgiven, whose sin is covered.

**C He was delivered up to death; He was delivered for the sins of the people.**

P We have an advocate with the Father; Jesus Christ, the Righteous One.

**C He was delivered up to death; He was delivered for the sins of the people.**

SERMON (See insert)

SERMON HYMN — 834 O God, O Lord of Heaven and Earth (*Offering brought forward during last verse.*)

EVENING PRAYER *Congregation Stands*

**All: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me that the wicked foe may have no power over me. Amen.**

COLLECT OF THE WEEK

**All: O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

THE LORD'S PRAYER (*sing*)

**Our Father**  
**Which art in heaven,**  
**Hallowed be Thy name.**  
**Thy Kingdom come,**  
**Thy will be done on earth as it is in heaven.**  
**Give us this day our daily bread,**  
**And forgive us our debts as we forgive our debtors.**  
**And lead us not into temptation,**  
**But deliver us from evil,**  
**For Thine is the Kingdom and the power and the glory, forever. Amen.**

THE NAME OF THE LORD UPON US

P Let us bless the Lord. **C Thanks be to God.**

P The LORD bless you and keep you;  
 the LORD make his face shine upon you and be gracious to you;  
 the LORD look upon you with favor and give you peace.

**C Amen.**

CLOSING HYMN – 890

*O Blessed Light, O Trinity*

LENT and HOLY WEEK SCHEDULE 2024  
 “I Believe that Jesus Christ is My Lord”

Date	Theme	Time
February 14 Ash Wednesday (Meal 5:45 pm)	<i>I believe that Jesus Christ</i>	1:00 pm & 7:00 pm
Wednesday, Feb. 21 (Meal 5:45 pm)	<i>is true God, begotten of the Father from eternity,</i>	1:00 pm & 7:00 pm
Wednesday, Feb. 28 (Meal 5:45 pm)	<i>also true man, born of the Virgin Mary,</i>	1:00 pm & 7:00 pm
Wednesday, March 6 (Meal 5:45 pm)	<i>is my Lord,</i>	1:00 pm & 7:00 pm
Wednesday, March 13 (Meal 5:45 pm)	<i>who has redeemed me, a lost and condemned creature, purchased and won me</i>	1:00 pm & 7:00 pm
Wednesday, March 20 (Meal 5:45 pm)	<i>from all sins, from death, and from the power of the devil,</i>	1:00 pm & 7:00 pm
Thursday, March 28 Maundy Thursday (with Lord’s Supper)	<i>not with gold or silver, but with His holy, precious blood and with His innocent suffering and death,</i>	1:00 pm & 7:00 pm
Friday, March 29 Good Friday	Jesus’ 7 Last Words on the Cross	1:00 pm & 7:00 pm
Sunday, March 31 Resurrection Sunday	<i>in order that I may be His own, and live under Him in His kingdom, and serve Him in everlasting righteousness, innocence, and blessedness, even as He is risen from the dead, lives and reigns to all eternity. This is most certainly true.</i>	10:00 am