

Zion Lutheran Church – LCMS 20-141 County Road X – P.O. Box 37 – Ridgeville Corners, OH 43555 Phone: (419)267-3429 Email: zionrco@bright.net Education Hour 8:45 AM - Divine Worship 10:00 AM Communion First and Third Sundays Rev. Dr. Carl Rockrohr, Pastor Phone: (419)267-3429 Email: pastor.zionrco@bright.net

Sunday, October 16th, 2022 The 19th Sunday after Pentecost

Prelude Tower Bells Welcome Announcements Visitors are encouraged to note their attendance by filling out the "Welcome" side (blue print) of the pew cards and putting the card into the offering plate near the entrance doors. Those taking Communion are asked to fill out the "Communion" side (black print) of the card. Completed cards may also be left on the pew seat. <u>Offerings may be placed in the plates at the entrance</u> before or after worship. Ushers will not pass offering plates between pews.

Opening Hymn

Praise the Almighty

LSB 797

Confession and Absolution Divine Service III LSB 184 P: In the name of the Father and of the Son and of the Holy Spirit. C: Amen.

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

P: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. **C: Amen.** Introit Psalm 121

I lift up my eyes to the hills.
 From where does my help come?
 My help comes from the LORD,
 who made heaven and earth.
 He will not let your foot be moved;
 he who keeps you will not slumber.
 Behold, he who keeps Israel
 will neither slumber nor sleep.

5 The LORD is your keeper;
the LORD is your shade on your right hand.
6 The sun shall not strike you by day,
nor the moon by night.
7 The LORD will keep you from all evil;
he will keep your life.
8 The LORD will keep
your going out and your coming in
from this time forth and forevermore.

Gloria Patri, Kyrie, Gloria in Excelsis, Salutation and Collect of the Day (sing) LSB 186-189

Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

P: Glory be to God on high:

and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

P: The Lord be with you. C: And with thy spirit.

P: Let us pray.

ALL: O Lord, almighty and everlasting God, You have commanded us to pray and have promised to hear us. Mercifully grant that Your Holy Spirit may direct and govern our hearts in all things that we may persevere with steadfast faith in the confession of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen. 22 The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. 23 He took them and sent them across the stream, and everything else that he had. 24 And Jacob was left alone. And a man wrestled with him until the breaking of the day. 25 When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. 26 Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." 27 And he said to him, "What is your name?" And he said, "Jacob." 28 Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." 29 Then Jacob asked him. "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. 30 So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." 31 The sun rose upon him as he passed Penuel, limping because of his hip. 32 Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because he touched the socket of Jacob's hip on the sinew of the thigh.

P: This is the Word of the Lord. C: Thanks be to God.

Epistle

2 Timothy 3:14-4:5

14 But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it 15 and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. 16 All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, 17 that the man of God may be complete, equipped for every good work.

1 I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: 2 preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. 3 For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, 4 and will turn away from listening to the truth and wander off into myths. 5 As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

P: This is the Word of the Lord. C: Thanks be to God.

(Stand and sing) Alleluia, Alleluia, Alleluia.

Holy Gospel Luke 18:1-8

P: The Holy Gospel according to St. Luke, the eighteenth chapter.

C: (sing) Glory be to Thee, O Lord.

1 And he told them a parable to the effect that they ought always to pray and not lose heart. 2 He said, "In a certain city there was a judge who neither feared God nor respected man. 3 And there was a

widow in that city who kept coming to him and saying, 'Give me justice against my adversary.' 4 For a while he refused, but afterward he said to himself, Though I neither fear God nor respect man, 5 yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.'" 6 And the Lord said, "Hear what the unrighteous judge says. 7 And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? 8 I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?"

P: This is the Gospel of the Lord.		C: (<i>sing</i>) Praise be to Thee, O Christ.		
Nicene Creed	(Inside back cover of hymnal)			
Children's Message				
Sermon Hymn		What a Friend We Have in Jesus	LSB	770
Sermon				
Offering Hymn		Ve Give Thee But thy Own (vs 1,2,6) fering brought forward during verse 6)	LSB	781

Prayer of the Zion Lutheran Church

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Almighty God, the righteous call to You day and night, and You answer them speedily. Grant us faith to rest securely in Your mercy and justice as we await the coming of the Son of Man. Lord, in Your mercy, **hear our prayer.**

O Lord, Timothy was charged to preach the Word in season and out. Grant us faithful pastors who will answer Your call and be faithful voices, speaking Your Word to those who have not heard it, to those lost in error, to those who have fallen away and to those who are weary. Bless all those in full-time service to Your Church, and raise up many who will serve the generations to come. Lord, in Your mercy, hear our prayer.

Heavenly Father, You have caused the sacred writings of Your Word to be proclaimed through all generations. Encourage and strengthen parents to teach Your Word to their children, that Your people may be trained in righteousness and equipped for every good work. Lord, in Your mercy, **hear our prayer.**

Judge of all, grant justice according to Your Word to those who suffer wrong. Give wisdom and understanding to the leaders of all nations, especially our own, that they may punish evil and reward good, fearing God and respecting man. Lord, in Your mercy, **hear our prayer.**

Eternal Provider, thank You for all the harvest work – for You are the Lord of the harvest and we recognize that all good gifts for body and soul come from Your hand. We ask You to give protection and success to all the work at this time of harvesting, transporting, and processing the crops, herds and flocks. Lord, in Your mercy, **hear our prayer.**

Merciful Father, because You neither slumber nor sleep, deliver us from evil. Especially we beg You to keep the lives of those who face sickness, injuries and troubles [including ______]. Lord, in Your mercy, hear our prayer.

Lord God, You behold our going in and our coming out, both now and forevermore. Grant us repentant hearts as we approach Your altar this day, that confident in Your protection and grace, we may receive the body and blood of our Lord Jesus Christ for our good. May this pledge of salvation preserve our life, keep us from all evil and guard us in all our ways. Lord, in Your mercy, **hear our prayer.**

Gracious Lord, You desire us to come to You in prayer and not lose heart in the midst of suffering. As we struggle with many afflictions in this vale of tears, strengthen us by the suffering and cross of Your Son. Have mercy on us when our spirits fail and we are overwhelmed by despair. Renew our faith by the proclamation of the Gospel to cry to You in hope day and night. You are our Keeper. Guard us when death draws near, and grant that we would be found faithful on the day of our Lord Jesus Christ; who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

In Our Prayers – Contact Pastor Rockrohr for changes to the prayer list.

	Service	of the Sacrament
Preface (Sing)	LSB 19	94-195
P: The Lord be with you.	C: And with th	ıy spirit.
P: Lift up your hearts. C: We lift ther		n up unto the Lord.
P: Let us give thanks unto the Lord, our God.		C: It is meet and right so to do.

P: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (Sing)

LSB 195

Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

Lord's Prayer	LSB 196
The Words of Our Lord	LSB 197
Pax Domini	LSB 197
P: The peace of the Lord be with you always.	C: (<i>sing</i>) Amen.

Agnus Dei (*sing*) LSB 198 O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Distribution Continuous Line			
Distribution Hymn	When Peace, like a River	LSB	763
Distribution Hymn	Your Table I Approach	LSB	628
Distribution Hymn	There Is a Balm in Gilead	LSB	749

(NOTE: The Pastor will commune the Communion Assistants and then the organist. Then those who commune in the pews will be served starting at the back of the church. Not all hymns/verses may be needed. Organist will play as needed.)

Dismissal Blessing

Nunc Dimittis, Thanksgiving, Salutation and Benedicamus (sing) LSB 199-201

C: Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

P: O give thanks unto the Lord, for He is good, **C: and His mercy endureth forever.**

P: Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. C: (sing) Amen.

P: The Lord be with you.	C: (<i>sing</i>) And with thy spirit.
P: Bless we the Lord.	C: (<i>sing</i>) Thanks be to God.

P: Bless we the Lord.

LSB 202

P: The Lord bless you and keep you.The Lord make His face shine upon you and be gracious unto you.The Lord lift up His countenance upon you and give you peace.C: (sing) Amen, amen, amen.

With the Lord Begin Your Task

LSB 869

Closing Hymn Silent Prayer Extinguish Candles Postlude Depart in His Peace

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Zion Lutheran Church's Belief and Practice of the Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord Jesus gives into our mouths not only bread and wine but His very Body and Blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes again in glory.

Because those who eat and drink our Lord's Body and Blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor.

For further study: Matthew 5:23f.; 10:32f., 18:15-35; 26:26-29; 1 Corinthians 10:14-22; 11:17-34.