



Zion Lutheran Church – LCMS
20-141 County Road X – P.O. Box 37 – Ridgeville Corners, OH 43555
Phone: (419)267-3429 Email: zionrco@bright.net
Education Hour 8:45 AM - Divine Worship 10:00 AM
Communion First and Third Sundays
Rev. Dr. Carl Rockrohr, Pastor
Phone: (419)267-3429 Email: pastor.zionrco@bright.net

Sunday, September 4, 2022
The 13th Sunday After Pentecost

Prelude
Tower Bells
Welcome
Announcements

Visitors are encouraged to note their attendance by filling out the “Welcome” side (blue print) of the pew cards and putting the card into the offering plate near the entrance doors. Those taking Communion are asked to fill out the “Communion” side (black print) of the card. Completed cards may also be left on the pew seat.
Offerings may be placed in the plates at the entrance before or after worship.
Ushers will not pass offering plates between pews.

Opening Hymn

Come, Thou Almighty King

LSB 905

Confession and Absolution

LSB 151

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. **C: Amen.**

Introit Psalm 1

1 Blessed is the man
who walks not in the counsel of the wicked,
**nor stands in the way of sinners,
nor sits in the seat of scoffers;**

2 but his delight is in the law of the LORD,
and on his law he meditates day and night.

3 He is like a tree
planted by streams of water
that yields its fruit in its season,
and its leaf does not wither.
In all that he does, he prospers.

4 The wicked are not so,
but are like chaff that the wind drives away.

5 Therefore the wicked will not stand in the
judgment,
**nor sinners in the congregation of the
righteous;**

6 for the LORD knows the way of the
righteous,
but the way of the wicked will perish.

Kyrie (*Sing*)

LSB 152

P: In peace let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above and for our salvation let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all
let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord. **C: Amen.**

This Is the Feast (*sing*)

LSB 155

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

**Sing with all the people of God, and join in the hymn of all creation:
Blessing, honor, glory, and might be to God and the Lamb forever. Amen.**

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Salutation and Collect of the Day

LSB 156

P: (*Sing*) The Lord be with you.

C: And also with you.

P: Let us pray.

All: O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Old Testament Reading Deuteronomy 30:15-20 (*Sit*)

15 "See, I have set before you today life and good, death and evil. 16 If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. 17 But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, 18 I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. 19 I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, 20 loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.

P: This is the Word of the Lord.

C: Thanks be to God.

Epistle Reading Philemon 1-25

1 Paul, a prisoner for Christ Jesus, and Timothy our brother,
To Philemon our beloved fellow worker 2 and Apphia our sister and Archippus our fellow soldier, and the church in your house:

3 Grace to you and peace from God our Father and the Lord Jesus Christ.

4 I thank my God always when I remember you in my prayers, 5 because I hear of your love and of the faith that you have toward the Lord Jesus and for all the saints, 6 and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. 7 For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you.

8 Accordingly, though I am bold enough in Christ to command you to do what is required, 9 yet for love's sake I prefer to appeal to you—I, Paul, an old man and now a prisoner also for Christ Jesus— 10 I appeal to you for my child, Onesimus, whose father I became in my imprisonment. 11 (Formerly he was useless to you, but now he is indeed useful to you and to me.) 12 I am sending him back to you, sending my very heart. 13 I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, 14 but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own accord. 15 For this perhaps is why he was parted from you for a while, that you might have him back forever, 16 no longer as a bondservant but more than a bondservant, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord.

17 So if you consider me your partner, receive him as you would receive me. 18 If he has wronged you at all, or owes you anything, charge that to my account. 19 I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. 20 Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

21 Confident of your obedience, I write to you, knowing that you will do even more than I say. 22 At the same time, prepare a guest room for me, for I am hoping that through your prayers I will be graciously given to you.

23 Epaphras, my fellow prisoner in Christ Jesus, sends greetings to you, 24 and so do Mark, Aristarchus, Demas, and Luke, my fellow workers.

25 The grace of the Lord Jesus Christ be with your spirit.

P: This is the Word of the Lord.

C: Thanks be to God.

Verse (*Stand and sing*)

LSB 156

Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia, alleluia.

Holy Gospel

Luke 14:25-35

P: The Holy Gospel according to St. Luke, the fourteenth chapter.

C: (*sing*) Glory to You, O Lord.

25 Now great crowds accompanied him, and he turned and said to them, 26 “If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. 27 Whoever does not bear his own cross and come after me cannot be my disciple. 28 For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? 29 Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, 30 saying, ‘This man began to build and was not able to finish.’ 31 Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? 32 And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. 33 So therefore, any one of you who does not renounce all that he has cannot be my disciple.

34 “Salt is good, but if salt has lost its taste, how shall its saltiness be restored? 35 It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear.”

P: This is the Gospel of the Lord.

C: (*sing*) Praise to You, O Christ.

Nicene Creed (*Remain standing*)

LSB 158 (*Inside back cover of hymnal*)

Children’s Message

Sermon Hymn

“Come, Follow Me,” the Savior Spoke

LSB

688

Sermon

Offering Hymn

Rise, My Soul, to Watch and Pray (vs 1 & 5)

LSB 663

(Offerings brought forward on verse 5 of the hymn.)

Prayers of Zion Lutheran Church

In peace, let us pray to the Lord: **Lord, have mercy.**

For hearts that trust in the cross of Jesus and the price He paid for our salvation, that we would boldly follow in His way through death and into eternal life, let us pray to the Lord: **Lord, have mercy.**

For the people of God to walk always in His way and receive the blessings He promises in this world and in the world to come, and for all pastors, including missionaries Deaconess Cheryl and Pastor Jonathan Naumann, let us pray to the Lord: **Lord, have mercy.**

For God's institutions of marriage and family, that husbands and wives, parents and children would be preserved both from despising and from idolizing one another; and that every relationship in the home would exemplify His unconditional love for us in Christ, so all might follow Him in their service to one another, let us pray to the Lord: **Lord, have mercy.**

For all who bear office in our land, that they would be a blessing to those they serve; for the callings God has given us, that we might render service to Him in our works of love toward our neighbor; and for those in need of honest labor and daily bread, that they would earn gainful employment according to His good and gracious will, let us pray to the Lord: **Lord, have mercy.**

For fellow citizens serving us in law enforcement, firefighting, emergency and rescue crews, medical care, military service, education, food production, trades and manufacturing – that they may be strengthened and protected in all their activities, let us pray to the Lord: **Lord, have mercy.**

For the strength of the Spirit upon all who are suffering or in any kind of need, especially those we have been asked to remember, *[including _____,]* that they may all be given the courage and will to take up their crosses and follow the Savior through suffering into the joys of life everlasting, let us pray to the Lord: **Lord, have mercy.**

For all who receive the Sacrament of Christ's body and blood today, that they would do so with prepared and penitent hearts, rejoicing in His gifts of forgiveness, life and salvation for the sake of Jesus, let us pray to the Lord: **Lord, have mercy.**

Preserve us, O Lord, from all temptation and grant us faith, that we may rest all our prayers and the desires of our hearts in Your merciful arms, for the sake of Your Son, Jesus Christ, our Lord. Amen.

In Our Prayers – *Contact Pastor Rockrohr for changes to the prayer list.*

Service of the Sacrament

Preface, Sanctus, Prayer of Thanksgiving (*sing*) LSB 160-161

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (*sing*)

Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory.

Hosanna. Hosanna. Hosanna in the highest.

Blessed is He who comes in the name of the Lord. Hosanna in the highest.

Lord's Prayer LSB 162

The Words of Our Lord LSB 162

Pax Domini and Agnus Dei LSB 163

P: The peace of the Lord be with you always. **C: (*sing*) Amen.**

C: (*sing*) Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

Distribution *Communion by Tables at the Communion Rail*

Distribution Hymn *Let Us Ever Walk with Jesus* **LSB 685**

Distribution Hymn *Thy Body, Given for Me, O Savior* **LSB 619**

Distribution Hymn *Come, Let Us Join Our Cheerful Songs* **LSB 812**

(NOTE: The Pastor will commune the Communion Assistants and then the organist. Then those who commune in the pews will be served starting at the back of the church. Not all hymns/verses may be needed. Organist will play as needed.)

Thank the Lord (*sing*)

LSB 164

Thank the Lord and sing His praise; tell everyone what He has done. Let all who seek the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

Post-Communion Collect and Benediction

LSB 166

P: Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: (*sing*) Amen.

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C: (*sing*) Amen.

Closing Hymn

Father, We Praise Thee

LSB 875

Silent Prayer

Extinguish Candles

Postlude

Depart in His Peace

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Zion Lutheran Church's Belief and Practice of the Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord Jesus gives into our mouths not only bread and wine but His very Body and Blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes again in glory.

Because those who eat and drink our Lord's Body and Blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor.

For further study: Matthew 5:23f.; 10:32f., 18:15-35; 26:26-29; 1 Corinthians 10:14-22; 11:17-34.