



Zion Lutheran Church – LCMS
20-141 County Road X – P.O. Box 37 – Ridgeville Corners, OH 43555
Phone: (419)267-3429 Email: zionrco@bright.net
Education Hour 8:45 AM - Divine Worship 10:00 AM
Communion First and Third Sundays
Rev. Dr. Carl Rockrohr, Pastor
Phone: (419)267-3429 Email: pastor.zionrco@bright.net

Sunday, September 18th, 2022
The 15th Sunday after Pentecost

Prelude
Tower Bells
Welcome
Announcements

Visitors are encouraged to note their attendance by filling out the “Welcome” side (blue print) of the pew cards and putting the card into the offering plate near the entrance doors. Those taking Communion are asked to fill out the “Communion” side (black print) of the card. Completed cards may also be left on the pew seat. Offerings may be placed in the plates at the entrance before or after worship. Ushers will not pass offering plates between pews.

Opening Hymn
Confession and Absolution

Blessed Jesus, at Your Word
LSB 203 (Divine Service IV)

LSB 904

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: But with You there is forgiveness; therefore You are feared.

P: Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Service of the Word

Introit Psalm 113

1 Praise the LORD!

**Praise, O servants of the LORD,
praise the name of the LORD!**

2 Blessed be the name of the LORD
from this time forth and forevermore!

3 From the rising of the sun to its setting,
the name of the LORD is to be praised!

4 The LORD is high above all nations,
and his glory above the heavens!

5 Who is like the LORD our God,
who is seated on high,

**6 who looks far down
on the heavens and the earth?**

7 He raises the poor from the dust
and lifts the needy from the ash heap,

**8 to make them sit with princes,
with the princes of his people.**

9 He gives the barren woman a home,
making her the joyous mother of children.

Praise the LORD!

Kyrie and Gloria in Excelsis (*sing*)

Lord, have mercy; Christ, have mercy; Lord, have mercy.

LSB 204

**1 To God on high be glory
And peace to all the earth;
Goodwill from God in
heaven**

**Proclaimed at Jesus' birth!
We praise and bless You,
Father;
Your holy name, we sing—
Our thanks for Your great
glory, Lord God, our
heav'nly King.**

**2 To You, O sole-begotten,
The Father's Son, we pray;
O Lamb of God, our Savior,
You take our sins away.
Have mercy on us, Jesus;
Receive our heartfelt cry,
Where You in pow'r are
seated
At God's right hand on
high—**

**3 For You alone are holy;
You only are the Lord.
Forever and forever,
Be worshiped and adored;
You with the Holy Spirit
Alone are Lord Most High,
In God the Father's glory.
"Amen!" our glad reply.**

Salutation and Collect of the Day

P: The Lord be with you.

LSB 205

C: And also with you.

P: Let us pray.

All: O Lord, keep Your Church in Your perpetual mercy; and because without You we cannot but fall, preserve us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

4 Hear this, you who trample on the needy
and bring the poor of the land to an end,
5 saying, “When will the new moon be over,
that we may sell grain?
And the Sabbath,
that we may offer wheat for sale,
that we may make the ephah small and the shekel great
and deal deceitfully with false balances,
6 that we may buy the poor for silver
and the needy for a pair of sandals
and sell the chaff of the wheat?”
7 The LORD has sworn by the pride of Jacob:
“Surely I will never forget any of their deeds.

P: This is the Word of the Lord. **C: Thanks be to God.**

Epistle 1 Timothy 2

1 First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, 2 for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. 3 This is good, and it is pleasing in the sight of God our Savior, 4 who desires all people to be saved and to come to the knowledge of the truth. 5 For there is one God, and there is one mediator between God and men, the man Christ Jesus, 6 who gave himself as a ransom for all, which is the testimony given at the proper time. 7 For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

8 I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; 9 likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, 10 but with what is proper for women who profess godliness—with good works. 11 Let a woman learn quietly with all submissiveness. 12 I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. 13 For Adam was formed first, then Eve; 14 and Adam was not deceived, but the woman was deceived and became a transgressor. 15 Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

P: This is the Word of the Lord. **C: Thanks be to God.**

Alleluia and Verse (*sing*)

LSB 205

Alleluia, alleluia, alleluia.

These things are written that you may believe that Jesus is the Christ, the Son of God.

Alleluia, alleluia, alleluia.

Holy Gospel

Luke 16:1-15 (16-18)

P: The Holy Gospel according to St. John, the 16th chapter.

C: Glory to You, O Lord.

1 He also said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. 2 And he called him and said to him, 'What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.' 3 And the manager said to himself, 'What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. 4 I have decided what to do, so that when I am removed from management, people may receive me into their houses.' 5 So, summoning his master's debtors one by one, he said to the first, 'How much do you owe my master?' 6 He said, 'A hundred measures of oil.' He said to him, 'Take your bill, and sit down quickly and write fifty.' 7 Then he said to another, 'And how much do you owe?' He said, 'A hundred measures of wheat.' He said to him, 'Take your bill, and write eighty.' 8 The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. 9 And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

10 "One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. 11 If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? 12 And if you have not been faithful in that which is another's, who will give you that which is your own? 13 No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money."

14 The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. 15 And he said to them, "You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God.

16 "The Law and the Prophets were until John; since then the good news of the kingdom of God is preached, and everyone forces his way into it. 17 But it is easier for heaven and earth to pass away than for one dot of the Law to become void.

18 "Everyone who divorces his wife and marries another commits adultery, and he who marries a woman divorced from her husband commits adultery.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ!

Nicene Creed

LSB 206 (*Or inside hymnal back cover*)

Children's Message

Sermon Hymn

We Give Thee But Thine Own

LSB 781

Sermon "We Belong to God Not Ourselves."

Prayer of Zion Lutheran Church

In peace, let us pray to the Lord: **Lord, have mercy.**

For all baptized children of God, that they would be freed from obsession with the goods of this world and set their hearts on the joys of the kingdom and the inheritance that never fades, let us pray to the Lord: **Lord, have mercy.**

For pastors, that they might be righteous stewards who dispense the Lord's gifts in wisdom and abundance; and for all of God's people, that they would make proper use of His Means of Grace, let us pray to the Lord: **Lord, have mercy.**

For men and women, that they would rejoice in the callings and responsibilities that God has given to them, let us pray to the Lord: **Lord, have mercy.**

For fellow citizens serving us in law enforcement, firefighting, emergency and rescue crews, medical care, military service, education, food production, trades and manufacturing – that they may be strengthened and protected in all their activities, let us pray to the Lord: **Lord, have mercy.**

For President Biden; Governor DeWine; and all whom God has placed in high positions, that they may act with wisdom and mercy, and we may lead peaceable and quiet lives, godly and dignified in every way, let us pray to the Lord: **Lord, have mercy.**

For the sick and those who suffer, for those troubled in mind, for the grieving in their sorrows, and for the dying in their last hours, [*especially _____,*] that the Lord would grant them the comfort of His presence, relief according to His will and peace in their hearts, let us pray to the Lord: **Lord, have mercy.**

For all who receive the Lord's Supper, that Christ, who gave Himself as a ransom for many, would give us forgiveness of sins through His body and blood and grant us unity in faith and hearts eager for His life and salvation, let us pray to the Lord: **Lord, have mercy.**

For the foes of God who forget His Word, that God would call them to repentance and faith so that they also would rejoice in His righteousness and salvation, let us pray to the Lord: **Lord, have mercy.**

We give thanks to You, O Lord, for You have forgiven our debt of sin for the sake of Jesus. Preserve us in His grace and life until that day when You gather us to be among the saints in glory around Your throne; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Contact Pastor Rockrohr for changes to the prayer list.

Service of the Sacrament

Preface, Sanctus, Prayer of Thanksgiving LSB 208 - 209

P: The Lord be with you. **C: And also with you.**
P: Lift up your hearts. **C: We lift them to the Lord.**
P: Let us give thanks to the Lord our God. **C: It is right to give Him thanks and praise.**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

(sing) **Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!**

P: We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer LSB 209 *(Also, inside hymnal back cover)*
The Words of Our Lord LSB 209

Pax Domini and Agnus Dei LSB 209 - 210

P: The peace of the Lord be with you always. **C: Amen.**

**1 (sing) O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.**

**2 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.**

Distribution *Continuous Line*

Distribution Hymn	<i>Take My Life and Let It Be</i>	LSB 783
Distribution Hymn	<i>Lord Jesus Christ, We Humbly Pray</i>	LSB 623
Distribution Hymn	<i>My Faith Looks Up to Thee</i>	LSB 702

(NOTE: The Pastor will commune the Communion Assistants and then the organist. Then those who commune in the pews will be served starting at the back of the church. Not all hymns/verses may be needed. Organist will play as needed.)

General Dismissal Blessing

Nunc Dimittis

LSB 211

**1 (sing) O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.**

**2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.**

Post-Communion Collect, Benedicamus and Benediction

LSB 212

P: Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C: Amen.**

P: Let us bless the Lord.

C: Thanks be to God.

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C: Amen.

Closing Hymn

O Bless the Lord, My Soul

LSB 814

Silent Prayer, Extinguish Candles

Postlude

Depart in His Peace

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Zion Lutheran Church's Belief and Practice of the Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord Jesus gives into our mouths not only bread and wine but His very Body and Blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes again in glory.

Because those who eat and drink our Lord's Body and Blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor.

For further study: Matthew 5:23f.; 10:32f., 18:15-35; 26:26-29; 1 Corinthians 10:14-22; 11:17-34.