



Zion Lutheran Church – LCMS  
20-141 County Road X – P.O. Box 37 – Ridgeville Corners, OH 43555  
Phone: (419)267-3429 Email: zionrco@bright.net  
Education Hour 8:45 AM - Divine Worship 10:00 AM  
Communion First and Third Sundays  
Rev. Dr. Carl Rockrohr, Pastor  
Phone: (419)267-3429 Email: pastor.zionrco@bright.net

**Sunday, August 7, 2022**  
**The 9th Sunday after Pentecost**

Prelude  
Tower Bells  
Welcome  
Announcements

*Visitors are encouraged to note their attendance by filling out the "Welcome" side (blue print) of the pew cards and putting the card into the offering plate near the entrance doors. Those taking Communion are asked to fill out the "Communion" side (black print) of the card. Completed cards may also be left on the pew seat.*

Opening Hymn

*Praise to the Lord, the Almighty*

**LSB 790**

Confession and Absolution

Divine Service III LSB 184

P: In the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord,

**C: who made heaven and earth.**

P: I said, I will confess my transgressions unto the Lord,

**C: and You forgave the iniquity of my sin.**

P: O almighty God, merciful Father,

**C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

Service of the Word

Introit Psalm 33:12-22

12 Blessed is the nation whose God is the LORD,

**the people whom he has chosen as his heritage!**

13 The LORD looks down from heaven;

**he sees all the children of man;**

14 from where he sits enthroned he looks out **on all the inhabitants of the earth,**

15 he who fashions the hearts of them all **and observes all their deeds.**

16 The king is not saved by his great army; **a warrior is not delivered by his great strength.**

17 The war horse is a false hope for salvation, **and by its great might it cannot rescue.**

18 Behold, the eye of the LORD is on those who fear him,

**on those who hope in his steadfast love,**

19 that he may deliver their soul from death **and keep them alive in famine.**

20 Our soul waits for the LORD;

**he is our help and our shield.**

21 For our heart is glad in him,

**because we trust in his holy name.**

22 Let your steadfast love, O LORD, be upon us,

**even as we hope in you.**

Gloria Patri, Kyrie, Gloria in Excelsis, Salutation and Collect of the Day (*sing*) LSB 186-189

**Glory be to the Father and to the Son and to the Holy Ghost;**

**As it was in the beginning, is now, and ever shall be, world without end. Amen**

**Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

P: Glory be to God on high:

**and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O lord God, heavenly King, God the Father Almighty.**

**O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

P: The Lord be with you.

**C: And with thy spirit.**

P: Let us pray.

**ALL: Almighty and merciful God, it is by Your grace that we live as Your people who offer acceptable service. Grant that we may walk by faith, and not by sight, in the way that leads to eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Old Testament Reading      Genesis 15:1-6 (*sit*)

1 After these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." 2 But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" 3 And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." 4 And behold, the word of the LORD came to him: "This man shall not be your heir; your very own son shall be your heir." 5 And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." 6 And he believed the LORD, and he counted it to him as righteousness.

P: This is the Word of the Lord.

**C: Thanks be to God.**

Epistle      Hebrews 11:1-16

1 Now faith is the assurance of things hoped for, the conviction of things not seen. 2 For by it the people of old received their commendation. 3 By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

4 By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. 5 By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. 6 And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. 7 By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith.

8 By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. 9 By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. 10 For he was looking forward to the city that has foundations, whose designer and builder is God. 11 By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. 12 Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

13 These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. 14 For people who speak thus make it clear that they are seeking a homeland. 15 If they had been thinking of that land from which they had gone out, they would have had opportunity to return. 16 But as it is,

they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

P: This is the Word of the Lord.

**C: Thanks be to God.**

*(Stand and sing)* **Alleluia, Alleluia, Alleluia.**

Holy Gospel

Luke 12:22-40

P: The Holy Gospel according to St. Luke, the twelfth chapter.

**C: *(sing)* Glory be to Thee, O Lord.**

22 And he said to his disciples, "Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. 23 For life is more than food, and the body more than clothing. 24 Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! 25 And which of you by being anxious can add a single hour to his span of life? 26 If then you are not able to do as small a thing as that, why are you anxious about the rest? 27 Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. 28 But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! 29 And do not seek what you are to eat and what you are to drink, nor be worried. 30 For all the nations of the world seek after these things, and your Father knows that you need them. 31 Instead, seek his kingdom, and these things will be added to you.

32 "Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. 33 Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. 34 For where your treasure is, there will your heart be also.

35 "Stay dressed for action and keep your lamps burning, 36 and be like men who are waiting for their master to come home from the wedding feast, so that they may open the door to him at once when he comes and knocks. 37 Blessed are those servants whom the master finds awake when he comes. Truly, I say to you, he will dress himself for service and have them recline at table, and he will come and serve them. 38 If he comes in the second watch, or in the third, and finds them awake, blessed are those servants! 39 But know this, that if the master of the house had known at what hour the thief was coming, he would not have left his house to be broken into. 40 You also must be ready, for the Son of Man is coming at an hour you do not expect."

P: This is the Gospel of the Lord.

**C: *(sing)* Praise be to Thee, O Christ.**

Nicene Creed *(Inside back cover of hymnal)*

Children's Message

Sermon Hymn

*How Firm a Foundation*

**LSB 728**

Sermon

Offering Hymn

*We Give Thee But Thine Own (vs 1,2)*  
*(Offering brought forward during verse 2)*

**LSB 781**

Prayer of the Zion Lutheran Church

In peace, let us pray to the Lord: **Lord, have mercy.**

For faith in the wise and gracious will of God, and power to turn from false belief in our own plans and natural powers, let us pray to the Lord: **Lord, have mercy.**

For Your Church on earth, that by the seed of father Abraham, our Lord, Jesus Christ, she would be defended against the assaults and temptations of the adversary; and that by Your Holy Spirit, Your people would live unto righteousness in Christ and shine like stars in the heavens forever and ever, let us pray to the Lord: **Lord, have mercy.**

For Christian fathers, that they, with faith like Abram, would prize the gift of their children and work in their lives for the good of generations yet unseen, let us pray to the Lord: **Lord, have mercy.**

For rulers to be granted wisdom to know how small and fleeting their reigns are, and that they would rule in loving service to those in their charge, let us pray to the Lord: **Lord, have mercy.**

For all who serve in law-enforcement, fire, emergency and medical work, and in our military that the Lord would protect and guide them in all their duties, let us pray to the Lord: **Lord, have mercy.**

For those in the midst of tribulation, [*especially \_\_\_\_\_,*] that they would cast their anxieties upon God, our heavenly Father, who cares for them in body and soul, let us pray to the Lord: **Lord, have mercy.**

For Your Holy Spirit, that Your servants who recline at Your table this day would be enlightened by Your Word as a lamp unto their feet, being dressed in readiness for the coming of the Son of Man, both now and at the end of days, even as He girds Himself to serve them with His body and blood, let us pray to the Lord: **Lord, have mercy.**

**Into Your hands, O Lord, we commend ourselves and all for whom we pray, knowing that You will hear the prayers of Your people and answer us with Your mercy, providing all things needful and beneficial to us through Jesus Christ, our Lord. Amen.**

Contact Pastor Rockrohr for changes to the prayer list.

Service of the Sacrament

Preface (*Sing*)

LSB 194-195

P: The Lord be with you.

**C: And with thy spirit.**

P: Lift up your hearts.

**C: We lift them up unto the Lord.**

P: Let us give thanks unto the Lord, our God.

**C: It is meet and right so to do.**

P: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (*Sing*)

LSB 195

**Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.**

Lord's Prayer

LSB 196

The Words of Our Lord

LSB 197

Pax Domini

LSB 197

P: The peace of the Lord be with you always.

**C: (*sing*) Amen.**

Agnus Dei (*sing*)

LSB 198

**O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

*Distribution Tables*

Distribution Hymn

*The Church's One Foundation*

**LSB 644**

Distribution Hymn

*O Living Bread from Heaven*

**LSB 642**

Distribution Hymn

*Rock of Ages*

**LSB 761**

*(NOTE: The Pastor will commune the Communion Assistants and then the organist. Then those who commune in the pews will be served starting at the back of the church. Not all hymns/verses may be needed. Organist will play as needed.)*

Nunc Dimittis, Thanksgiving, Salutation and Benedicamus (*sing*) LSB 199-201

**C: Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the**

**Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

P: O give thanks unto the Lord, for He is good, **C: and His mercy endureth forever.**

P: Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C: (sing) Amen.**

P: The Lord be with you. **C: (sing) And with thy spirit.**

P: Bless we the Lord. **C: (sing) Thanks be to God.**

Benediction

LSB 202

P: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

**C: (sing) Amen, amen, amen.**

Closing Hymn

*O Bless the Lord, My Soul*

**LSB 814**

Silent Prayer

Extinguish Candles

Postlude

Depart in His Peace

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Zion Lutheran Prayer adapted from LC-MS three-Year Series Prayers - <https://www.lcms.org/worship/three-year-series-prayers>

**Quarterly Voters' Meeting immediately after worship today.**

### **Zion Lutheran Church's Belief and Practice of the Lord's Supper**

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord Jesus gives into our mouths not only bread and wine but His very Body and Blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes again in glory.

Because those who eat and drink our Lord's Body and Blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor.

For further study: Matthew 5:23f.; 10:32f., 18:15-35; 26:26-29; 1 Corinthians 10:14-22; 11:17-34.