

Zion Lutheran Church – LCMS 20-141 County Road X – P.O. Box 37 – Ridgeville Corners, OH 43555 Phone: (419)267-3429 Email: zionrco@bright.net Education Hour 8:45 AM - Divine Worship 10:00 AM Communion First and Third Sundays Rev. Dr. Carl Rockrohr, Pastor Phone: (419)267-3429 Email: pastor.zionrco@bright.net

Sunday, June 5, 2022 Pentecost Sunday

Prelude Tower Bells Welcome Announcements Visitors are encouraged to note their attendance by filling out the "Welcome" side (blue print) of the pew cards and putting the card into the offering plate near the entrance doors. Those taking Communion are asked to fill out the "Communion" side (black print) of the card. Completed cards may also be left on the pew seat.

Rite of Dedication for "Jesus and the Children" Statue (See insert)

Opening Hymn

O Day Full of Grace

LSB 503

Confession and Absolution

LSB 151

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

- C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- P: Let us then confess our sins to God our Father.
- C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. **C: Amen.**

Introit Psalm 143

1 Hear my prayer, O LORD; Hide not your face from me, give ear to my pleas for mercy! lest I be like those who go down to the pit. In your faithfulness answer me, in your 8 Let me hear in the morning of your steadfast righteousness! love, 2 Enter not into judgment with your servant, for in you I trust. for no one living is righteous before you. Make me know the way I should go, 3 For the enemy has pursued my soul; for to you I lift up my soul. he has crushed my life to the ground; 9 Deliver me from my enemies, O LORD! he has made me sit in darkness like those I have fled to you for refuge. 10 Teach me to do your will, long dead. 4 Therefore my spirit faints within me; for you are my God! my heart within me is appalled. Let your good Spirit lead me 5 I remember the days of old; on level ground! I meditate on all that you have done; 11 For your name's sake, O LORD, preserve my I ponder the work of your hands. life! 6 I stretch out my hands to you; In your righteousness bring my soul out of my soul thirsts for you like a parched land. trouble! 7 Answer me quickly, O LORD! 12 And in your steadfast love you will cut off My spirit fails! my enemies, and you will destroy all the adversaries of my soul, for I am your servant.

Kyrie (Sing)

LSB 152

P: In peace let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above and for our salvation let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

This Is the Feast (sing)

LSB 155

This is the feast of victory for our God. Alleluia, alleluia, alleluia. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. This is the feast of victory for our God. Alleluia, alleluia, alleluia. Power, riches, wisdom, and strength, and honor, blessing, and glory are His. This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen. This is the feast of victory for our God. Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia. This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Salutation and Collect of the DayLSB 156P: (Sing) The Lord be with you.C: And also with you.P: Let us pray.C: And also with you.

All: O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Old Testament Reading Genesis 11:1-9 (Sit)

1 Now the whole earth had one language and the same words. 2 And as people migrated from the east, they found a plain in the land of Shinar and settled there. 3 And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. 4 Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." 5 And the LORD came down to see the city and the tower, which the children of man had built. 6 And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. 7 Come, let us go down and there confuse their language, so that they may not understand one another's speech." 8 So the LORD dispersed them from there over the face of all the earth, and they left off building the city. 9 Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

P: This is the Word of the Lord. C: Thanks be to God.

New Testament Reading Acts 2:1-21

1 When the day of Pentecost arrived, they were all together in one place. 2 And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. 3 And divided tongues as of fire appeared to them and rested on each one of them. 4 And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. 5 Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. 6 And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. 7 And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? 8 And how is it that we hear, each of us in his own native language? 9 Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10 Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, 11 both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." 12 And all were amazed and perplexed, saying to one another, "What does this mean?" 13 But others mocking said, "They are filled with new wine."

14 But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. 15 For these people are not drunk, as you suppose, since it is only the third hour of the day. 16 But this is what was uttered through the prophet Joel:

17 "And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;
18 even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.
19 And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;
20 the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and magnificent day.
21 And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'

P: This is the Word of the Lord. C: Thanks be to God.

Choir Anthem Jesus, Shepherd of My Heart

Verse (Stand and sing)

LSB 156

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.

Holy GospelJohn 14:23-31P: The Holy Gospel according to St. John, the fourteenth chapter.C: (sing) Glory to You, O Lord.

23 Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. 24 Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

25 "These things I have spoken to you while I am still with you. 26 But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. 27 Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. 28 You heard me say to you, I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. 29 And now I have told you before it takes place, so that when it does take place you may believe. 30 I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, 31 but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.

P: This is the Gospel of the Lord.	C: (<i>sing</i>) Prais	e to You, O Christ.			
Children's Message					
Sermon Hymn	Creator Spirit E	By Whose Aid	LSB	500	
Sermon					
Nicene Creed	LSB 1	58 (Inside back cover of hymnal)			
Confirmation Hymn "Be Thou My \	vision"				
 1 Be thou my vision, O Lord of my heart; naught be all else to me, save that thou art. Thou my best thought, by day or by night, waking or sleeping, thy presence my light. Rite of Confirmation (Pages 272- Delleshae Helenah Saxton 2 Timothy 4:1 		2 Be thou my wisdom, be thou my true word; I ever with thee, and thou with me, Lord. Born of thy love, thy child may I be, thou in me dwelling and I one with thee. -274 in the pew hymnal) 7			
 3 Be thou my buckler, my sword for the Be thou my dignity, thou my delight, thou my soul's shelter, thou my high too Raise thou me heav'nward, O Pow'r of r pow'r. 4 Riches I heed not, nor vain empty prait thou mine inheritance, now and always 	w'r. my ise;	Thou and thou only, first in my h Ruler of heaven, my treasure tho 5 True Light of heaven, when vic may I reach heaven's joys, O brig Sun! Heart of my heart, whatever bef still be my vision, O Ruler of all.	ou art. t'ry is wo ght heav		
(Offerinas brought forward on verse 5 o	of the hvmn.)				

Prayers of Zion Lutheran Church In peace, let us pray to the Lord: Lord, have mercy.

For gladness in the Holy Spirit, who through His Church fills the world with the remembrance of everything Christ Jesus has spoken, let us pray to the Lord: **Lord, have mercy.**

That by the same Spirit of peace, our hearts would neither be troubled nor afraid; for our newly confirmed, that she may continue to grow in faith and in grace from our God, Father, Son and Holy Spirit: let us pray to the Lord: **Lord, have mercy.**

For the sharing of the Gospel, that God who chose the apostles first to proclaim the resurrection of Jesus would open the mouths of His pastors and people to proclaim Christ crucified and raised again, let us pray to the Lord: Lord, have mercy.

For all who are mocked for believing and confessing the truth of God's Word, that He would sustain their faith, let us pray to the Lord: **Lord, have mercy.**

For all parents, that God would continue to pour out His Spirit upon them to catechize their children faithfully in His Word, let us pray to the Lord: **Lord**, **have mercy**.

For our leaders, especially our president, governor, Congress, legislature, and all judges and magistrates, that they would be given a relentless pursuit of just laws for the common good of all, with a heart of mercy for the weak and vulnerable, let us pray to the Lord: **Lord**, **have mercy**.

For all who suffer from violence, shootings, and war – that the injured may receive God's healing; that grieving families and friends have God's comfort; that God's grace might reduce violence among us, let us pray to the Lord: Lord, have mercy.

For favorable weather for all farming, building and other activities of this Spring season; for safety and success in all our endeavors. For safe travels. For all emergency, law-enforcement, medical and firefighting personnel that they might be divinely protected as they help others, let us pray to the Lord: Lord, have mercy.

For the sick and suffering, [especially ______,] that the Lord would give them confidence in His care and provision, grant them healing according to His will, and give them endurance to the day of His coming when all their affliction will end, let us pray to the Lord: **Lord, have mercy.**

For preparation to faithfully receive Christ's body and blood at His table, that we may be nourished and strengthened to receive His gifts for our good and for the flowering in our lives of His holiness and righteousness, let us pray to the Lord: **Lord, have mercy.**

Almighty Father, with Your Son, Jesus Christ, send Your Holy Spirit into our hearts through Your Word to rule and govern us according to Your will, comfort us in every temptation and misfortune, and defend us against every error, that we may continue steadfast in the faith, increase in love and good works, and — trusting firmly in Your grace for us by His death — obtain eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Contact Pastor Rockrohr for changes to the prayer list.

Service of the Sacrament Preface, Sanctus, Prayer of Thanksgiving (*sing*) LSB 160-161

P: The Lord be with you.	C: And also with you.
P: Lift up your hearts.	C: We lift them to the Lord.
P: Let us give thanks to the Lord our God.	C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (sing)

Holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

Lord's Prayer	LSB	162
The Words of Our Lord	LSB	162
Pax Domini and Agnus Dei	LSB	163
P: The peace of the Lord be with you always.		C: (sing) Amen.

C: (*sing*) Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.

Distribution Communi	on by Tables at the Communion Rail		
Distribution Hymn	Lord Jesus Christ, Life-Giving Bread	LSB	625
Distribution Hymn	Sent Forth by God's Blessing	LSB	643
Distribution Hymn	Holy Spirit, Light Divine	LSB	496

(NOTE: The Pastor will commune the Communion Assistants and then the organist. Then those who commune in the pews will be served starting at the back of the church. Not all hymns/verses may be needed. Organist will play as needed.)

General Post-Communion Dismissal Blessing by Pastor

Thank the Lord (sing)LSB 164

Thank the Lord and sing His praise; tell everyone what He has done. Let all who seek the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

Post-Communion Collect and Benediction LSB 166

P: Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C:** (*sing*) Amen.

P: The Lord bless you and keep you.The Lord make His face shine on you and be gracious to you.The Lord look upon you with favor and give you peace.C: (sing) Amen.

Closing Hymn

Fight the Good Fight

LSB 664

Silent Prayer, Extinguish Candles

Postlude

Depart in His Peace

Acknowledgments Divine Service, Setting One from Lutheran Service Book. Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2022 Concordia Publishing House. Zion Lutheran Prayer adapted from LC-MS Three-Year Series Prayers - https://www.lcms.org/worship/one-year-series-prayers

Zion Lutheran Church's Belief and Practice of the Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord Jesus gives into our mouths not only bread and wine but His very Body and Blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes again in glory.

Because those who eat and drink our Lord's Body and Blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor.

For further study: Matthew 5:23f.; 10:32f., 18:15-35; 26:26-29; 1 Corinthians 10:14-22; 11:17-34.