



Zion Lutheran Church – LCMS
20-141 County Road X – P.O. Box 37 – Ridgeville Corners, OH 43555
Phone: (419)267-3429 Email: zionrco@bright.net
Education Hour 8:45 AM - Divine Worship 10:00 AM
Communion First and Third Sundays
Rev. Dr. Carl Rockrohr, Pastor
Phone: (419)267-3429 Email: pastor.zionrco@bright.net

Sunday, June 19, 2022
The 2nd Sunday after Pentecost

Prelude
Tower Bells
Welcome
Announcements

Visitors are encouraged to note their attendance by filling out the "Welcome" side (blue print) of the pew cards and putting the card into the offering plate near the entrance doors. Those taking Communion are asked to fill out the "Communion" side (black print) of the card. Completed cards may also be left on the pew seat.

Opening Hymn

This is the Day the Lord Has Made

LSB 903

Confession and Absolution

Divine Service III LSB 184

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

P: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Service of the Word

Introit Psalm 3

1 O LORD, how many are my foes!

Many are rising against me;

2 many are saying of my soul,

“There is no salvation for him in God.

3 But you, O LORD, are a shield about me,

my glory, and the lifter of my head.

4 I cried aloud to the LORD,

and he answered me from his holy hill.

5 I lay down and slept;

I woke again, for the LORD sustained me.

6 I will not be afraid of many thousands of people

who have set themselves against me all around.

7 Arise, O LORD!

Save me, O my God!

For you strike all my enemies on the cheek;

you break the teeth of the wicked.

8 Salvation belongs to the LORD;

your blessing be on your people!

Gloria Patri, Kyrie, Gloria in Excelsis, Salutation and Collect of the Day (*sing*) LSB 186-189

Glory be to the Father and to the Son and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

P: Glory be to God on high:

and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

P: The Lord be with you.

C: And with thy spirit.

P: Let us pray.

ALL: O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Old Testament Reading Isaiah 65:1-9 (*sit*)

1 I was ready to be sought by those who did not ask for me;
I was ready to be found by those who did not seek me.
I said, "Here I am, here I am,"
to a nation that was not called by my name.
2 I spread out my hands all the day
to a rebellious people,
who walk in a way that is not good,
following their own devices;
3 a people who provoke me
to my face continually,
sacrificing in gardens
and making offerings on bricks;
4 who sit in tombs,
and spend the night in secret places;
who eat pig's flesh,
and broth of tainted meat is in their vessels;
5 who say, "Keep to yourself,
do not come near me, for I am too holy for you."
These are a smoke in my nostrils,

a fire that burns all the day.
6 Behold, it is written before me:
"I will not keep silent, but I will repay;
I will indeed repay into their lap
7 both your iniquities and your fathers'
iniquities together,
says the LORD;
because they made offerings on the mountains
and insulted me on the hills,
I will measure into their lap
payment for their former deeds."
8 Thus says the LORD:
"As the new wine is found in the cluster,
and they say, 'Do not destroy it,
for there is a blessing in it,'
so I will do for my servants' sake,
and not destroy them all.
9 I will bring forth offspring from Jacob,
and from Judah possessors of my mountains;
my chosen shall possess it,
and my servants shall dwell there.

P: This is the Word of the Lord.

C: Thanks be to God.

Epistle Galatians 3:23-4:7

23 Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. 24 So then, the law was our guardian until Christ came, in order that we might be justified by faith. 25 But now that faith has come, we are no longer under a guardian, 26 for in Christ Jesus you are all sons of God, through faith. 27 For as many of you as were baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. 29 And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

1 I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, 2 but he is under guardians and managers until the date set by his father. 3 In the same way we also, when we were children, were enslaved to the elementary principles of the world. 4 But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, 5 to redeem those who were under the law, so that we might receive adoption as sons. 6 And because you

are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” 7 So you are no longer a slave, but a son, and if a son, then an heir through God.

P: This is the Word of the Lord.

C: Thanks be to God.

(Stand and sing) Alleluia, Alleluia, Alleluia.

Holy Gospel

Luke 8:26-39

P: The Holy Gospel according to St. Luke, the eighth chapter.

C: (sing) Glory be to Thee, O Lord.

26 Then they sailed to the country of the Gerasenes, which is opposite Galilee. 27 When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. 28 When he saw Jesus, he cried out and fell down before him and said with a loud voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me.” 29 For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) 30 Jesus then asked him, “What is your name?” And he said, “Legion,” for many demons had entered him. 31 And they begged him not to command them to depart into the abyss.

32 Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. 33 Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and drowned.

34 When the herdsmen saw what had happened, they fled and told it in the city and in the country. 35 Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. 36 And those who had seen it told them how the demon-possessed man had been healed. 37 Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. 38 The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, 39 “Return to your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P: This is the Gospel of the Lord.

C: (sing) Praise be to Thee, O Christ.

Nicene Creed *(Inside back cover of hymnal)*

Children’s Message

Sermon Hymn

Your Hand, O Lord, in Days of Old

LSB 846

Sermon

Prayer of the Zion Lutheran Church

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

O King of kings and Lord of lords, You call out to every nation of the earth seeking repentance and justice, even as they rebel against Your will. Work repentance in all civil leaders. Use them to defend the weak and to punish the guilty, that the Church may have free course to preach the Gospel. Lord, in Your mercy, **hear our prayer.**

Gracious God, Your Son sent the man formerly possessed by demons to declare how much God had done for him. May Your Church also, rescued from the snares of the devil, proclaim how much Jesus has done for us. Lord, in Your mercy, **hear our prayer.**

Compassionate Father, from whom all fatherhood is named, we give You thanks for earthly fathers. Give them confidence in their station and zeal for their task to care for their families faithfully. Make them examples to their children of godly life and love of Your Word. Bless their work of bringing up children in the fear and instruction of the Lord, and give them the comfort of Your absolution over all their shortcomings. Lord, in Your mercy, **hear our prayer.**

Almighty God, You have established governments and institutions for good order and our well-being. Guide and grant wisdom to leaders and citizens. Give peace, security and good laws to our own country, our cities and our communities. Lord, in Your mercy, **hear our prayer.**

O Lord, Your Son, Jesus, had pity on the man afflicted with an abundance of demons. Have mercy now on the various afflictions that beset [_____ and] all for whom we pray. Give them healing, strength and an increase of faith. Lord, in Your mercy, **hear our prayer.**

Merciful God, Isaiah spoke of the new wine, full of blessing, that will not be destroyed. Grant us faithfully to eat and drink our Lord's own body and blood given in the fellowship of this altar. Lord, in Your mercy, **hear our prayer.**

Dear Father, You know the condition of our souls, that we frequently wander into sins, vice and danger. Hear our prayers for the sake of Christ, who defeated legions of demons so that we might receive adoption as sons; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Service of the Sacrament

Preface (*Sing*)

LSB 194-195

P: O give thanks unto the Lord, for He is good, **C: and His mercy endureth forever.**

P: Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C: (sing) Amen.**

P: The Lord be with you. **C: (sing) And with thy spirit.**

P: Bless we the Lord. **C: (sing) Thanks be to God.**

Benediction

LSB 202

P: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

C: (sing) Amen, amen, amen.

Closing Hymn

Oh, That the Lord Would Guide My Ways

LSB 707

Silent Prayer

Extinguish Candles

Postlude

Depart in His Peace

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Zion Lutheran Prayer adapted from LC-MS three-Year Series Prayers - <https://www.lcms.org/worship/three-year-series-prayers>

Zion Lutheran Church's Belief and Practice of the Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord Jesus gives into our mouths not only bread and wine but His very Body and Blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes again in glory.

Because those who eat and drink our Lord's Body and Blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor.

For further study: Matthew 5:23f.; 10:32f., 18:15-35; 26:26-29; 1 Corinthians 10:14-22; 11:17-34.