BLESSING OF COMMUNION VESSELS

P: Beloved in the Lord, in perfect love for us Jesus Christ, our God and Lord, became incarnate, died, and rose for our sake. He bestows the benefits of His redeeming work on us as He places His body and blood into our mouths in the Sacrament of the Altar. It is therefore fitting and right that the renewed flagon (pitcher) used to convey His blood for us should be sanctified by the Word of God and prayer.

Ps. 34 8 Oh, taste and see that the LORD is good!

Blessed is the man who takes refuge in him!

Ps 116 12 What shall I render to the LORD

for all his benefits to me?

13 I will lift up the cup of salvation

and call on the name of the LORD,

17 I will offer to you the sacrifice of thanksgiving

and call on the name of the LORD.

18 I will pay my vows to the LORD

in the presence of all his people,

19 in the courts of the house of the LORD,

in your midst, O Jerusalem. Praise the LORD!

All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Ps. 34 8 Oh, taste and see that the LORD is good!

Blessed is the man who takes refuge in him!

Our help is in the name of the Lord, **Who made heaven and earth.** The Lord be with you, **and also with you.**

Let us pray. Most gracious God and Father, whose only-begotten Son instituted the blessed Sacrament of His body and blood, bless this flagon for use at the altar of Your Church. Grant that all who drink the blood of our Lord Jesus Christ carried with this vessel may rejoice in the forgiveness of sins, life and salvation given to them in this Sacrament; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

The Lord Almighty, the Father, the Son and the Holy Spirit, bless this flagon and all who receive the life-giving Sacrament. **Amen.**

000.		ne dename dne	nevelation of and							
I. Trans	lation of R	evelation 3:7 from	R.C.H. Lenski:							
"To the	e angel, the	e one of the church	in Philadelphia, w	rite: These things	declares					
the		_One,	the	_One,						
the One	e having th	ne c	of David,							
the One opening, and no one locks, and locking, and no one opens: I know thy works. (See Isaiah 22:22)										
II. The demons cried out: (Luke 8:28)										
When he saw Jesus, he cried out and fell down before him and said with a loud voice,										
"What have you to do with me, Jesus, Son of the God?										
I beg yo	ou, do not	torment () me."							
a. Son of the Most High God – The										
b. Jesus has power over all; even, even										
	<i>L</i>	by His								
	c. Unbelie	vers are								
	d. The	(heale	d) are at	, and want	to					
	with Jesus	; and will	Jesus to serv	e others						

Sermon Notes: "The Genuine One" Revelation 3:7 and Luke 8:28-39

	of the Most High God		
b. The	One		
No substi	tutions. Don't trade		
c. When Jesus un	llocks, it stays		
Peace wit	:h		
Joy in	, because there is peace.		