



Zion Lutheran Church – LCMS  
20-141 County Road X – P.O. Box 37 – Ridgeville Corners, OH 43555  
Phone: (419)267-3429 Email: zionrco@bright.net  
Education Hour 8:45 AM - Divine Worship 10:00 AM  
Communion First and Third Sundays  
Rev. Dr. Carl Rockrohr, Pastor  
Phone: (419)267-3429 Email: pastor.zionrco@bright.net

**Sunday, May 1, 2022**  
**The Third Sunday of Easter**

Prelude  
Tower Bells  
Welcome  
Announcements

*Visitors are encouraged to note their attendance by filling out the "Welcome" side (blue print) of the pew cards and putting the card into the offering plate near the entrance doors. Those taking Communion are asked to fill out the "Communion" side (black print) of the card. Completed cards may also be left on the pew seat.*

Opening Hymn

*Come, You Faithful, Raise the Strain*

**LSB 487**

Confession and Absolution

LSB 151

P: In the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P: Let us then confess our sins to God our Father.

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. **C: Amen.**

1 I will extol you, O LORD, for you have drawn me up

**and have not let my foes rejoice over me.**

2 O LORD my God, I cried to you for help,  
**and you have healed me.**

3 O LORD, you have brought up my soul from Sheol;

**you restored me to life from among those who go down to the pit.**

4 Sing praises to the LORD, O you his saints,  
**and give thanks to his holy name.**

5 For his anger is but for a moment,  
and his favor is for a lifetime.

**Weeping may tarry for the night,  
but joy comes with the morning.**

6 As for me, I said in my prosperity,  
**"I shall never be moved."**

7 By your favor, O LORD,

**you made my mountain stand strong;  
you hid your face; I was dismayed.**

8 To you, O LORD, I cry,

**and to the Lord I plead for mercy:**

9 "What profit is there in my death,  
if I go down to the pit?

**Will the dust praise you?**

**Will it tell of your faithfulness?**

10 Hear, O LORD, and be merciful to me!

**O LORD, be my helper!"**

11 You have turned for me my mourning into dancing;

**you have loosed my sackcloth  
and clothed me with gladness,**

12 that my glory may sing your praise and not be silent.

**O LORD my God, I will give thanks to you forever!**

Kyrie (*Sing*)

LSB 152

P: In peace let us pray to the Lord.

**C: Lord, have mercy.**

P: For the peace from above and for our salvation let us pray to the Lord.

**C: Lord, have mercy.**

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all  
let us pray to the Lord.

**C: Lord, have mercy.**

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C: Lord, have mercy.**

P: Help, save, comfort, and defend us, gracious Lord.

**C: Amen.**

This Is the Feast (*sing*)

LSB 155

**This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

**Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.**

**This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

**Power, riches, wisdom, and strength, and honor, blessing, and glory are His.**

**This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

**Sing with all the people of God, and join in the hymn of all creation:**

**Blessing, honor, glory, and might be to God and the Lamb forever. Amen.  
This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

**For the Lamb who was slain has begun His reign. Alleluia.  
This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

Salutation and Collect of the Day

LSB 156

P: *(Sing)* The Lord be with you.

**C: And also with you.**

P: Let us pray.

**All: O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Old Testament Reading      Acts 9:1-22 *(Sit)*

1 But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest 2 and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. 3 Now as he went on his way, he approached Damascus, and suddenly a light from heaven shone around him. 4 And falling to the ground, he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" 5 And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. 6 But rise and enter the city, and you will be told what you are to do." 7 The men who were traveling with him stood speechless, hearing the voice but seeing no one. 8 Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. 9 And for three days he was without sight, and neither ate nor drank.

10 Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." 11 And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, 12 and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." 13 But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. 14 And here he has authority from the chief priests to bind all who call on your name." 15 But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. 16 For I will show him how much he must suffer for the sake of my name." 17 So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." 18 And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; 19 and taking food, he was strengthened.

For some days he was with the disciples at Damascus. 20 And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God." 21 And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not

come here for this purpose, to bring them bound before the chief priests?" 22 But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

P: This is the Word of the Lord.

**C: Thanks be to God.**

Epistle

Revelation 5:1-14

1 Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. 2 And I saw a mighty angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" 3 And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, 4 and I began to weep loudly because no one was found worthy to open the scroll or to look into it. 5 And one of the elders said to me, "Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals."

6 And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. 7 And he went and took the scroll from the right hand of him who was seated on the throne. 8 And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. 9 And they sang a new song, saying,

"Worthy are you to take the scroll  
and to open its seals,  
for you were slain, and by your blood you ransomed people for God  
from every tribe and language and people and nation,  
10 and you have made them a kingdom and priests to our God,  
and they shall reign on the earth."

11 Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, 12 saying with a loud voice,

"Worthy is the Lamb who was slain,  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!"

13 And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying,

"To him who sits on the throne and to the Lamb  
be blessing and honor and glory and might forever and ever!"

14 And the four living creatures said, "Amen!" and the elders fell down and worshiped.

P: This is the Word of the Lord.

**C: Thanks be to God.**

**Alleluia. Lord, to whom shall we go?**

**You have the words of eternal life. Alleluia, alleluia.**

Holy Gospel

John 21:1-19

P: The Holy Gospel according to St. John, the twenty-first chapter.

**C: (*sing*) Glory to You, O Lord.**

1 After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. 2 Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. 3 Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

4 Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. 5 Jesus said to them, "Children, do you have any fish?" They answered him, "No." 6 He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. 7 That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. 8 The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

9 When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. 10 Jesus said to them, "Bring some of the fish that you have just caught." 11 So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. 12 Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. 13 Jesus came and took the bread and gave it to them, and so with the fish. 14 This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

15 When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." 16 He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." 17 He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. 18 Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." 19 (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me."

P: This is the Gospel of the Lord.

**C: (*sing*) Praise to You, O Christ.**

## Children's Message

Sermon Hymn

*"Come, Follow Me", the Savior Spake*

LSB 688

Sermon

Nicene Creed

LSB 158 (*Inside back cover of hymnal*)

Offerings Brought Forward During Hymn

*O God of Mercy*

LSB 852 vs 1-3

Prayers of Zion Lutheran Church

In peace, let us pray to the Lord: **Lord, have mercy.**

In thanksgiving for the powerful Word and spiritual food that our Lord alone provides, that we may worthily hear and receive it and fulfill His will for our lives, let us pray to the Lord: **Lord, have mercy.**

For strong hearts and voices to meditate upon the splendor of the resurrection of Christ and to speak of the might of His awesome deeds of salvation, let us pray to the Lord: **Lord, have mercy.**

For the Church of God, that many men would be called to the service of the Church and suffer for the Gospel, confounding her enemies with Christ's wisdom, let us pray to the Lord: **Lord, have mercy.**

For all fathers and mothers, that God would strengthen their faith and increase their joy in the Gospel, and that they would declare the mighty acts of God to the generation to come, let us pray to the Lord: **Lord, have mercy.**

For our rulers and all the nations of the earth, that God who orders all nations would inspire them to rule according to His divine mercy and justice, let us pray to the Lord: **Lord, have mercy.**

For those who struggle among us, [*especially \_\_\_\_\_*], that God would give them faith and grace and be glorified through their trials, let us pray to the Lord: **Lord, have mercy.**

For joyful hearts worthily to receive the body and blood of Christ on this morning of His resurrection, that we, too, would rise on the Last Day, let us pray to the Lord: **Lord, have mercy.**

**All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God now and forever. Amen.**

*Contact Pastor Rockrohr for changes to the prayer list.*

Service of the Sacrament

Preface, Sanctus, Prayer of Thanksgiving (*sing*) LSB 160-161

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give Him thanks and praise.**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (*sing*)

**Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory.**

**Hosanna. Hosanna. Hosanna in the highest.**

**Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

Lord's Prayer

LSB 162

The Words of Our Lord

LSB 162

Pax Domini and Agnus Dei

LSB 163

P: The peace of the Lord be with you always. **C: (*sing*) Amen.**

**C: (*sing*) Lamb of God, You take away the sin of the world; have mercy on us.**

**Lamb of God, You take away the sin of the world; have mercy on us.**

**Lamb of God, You take away the sin of the world; grant us peace.**

Distribution *Continuous Line*

Distribution Hymn *Lord Jesus Christ, We Humbly Pray*

**LSB 623**

Distribution Hymn *In Thee Is Gladness*

**LSB 818**

Distribution Hymn *With High Delight Let Us Unite*

**LSB 483**

(NOTE: The Pastor will commune the Communion Assistants and then the organist. Then those who commune in the pews will be served starting at the back of the church. Not all hymns/verses may be needed. Organist will play as needed.)

General Post-Communion Dismissal Blessing by Pastor

Thank the Lord (*sing*)

LSB 164

**Thank the Lord and sing His praise; tell everyone what He has done. Let all who seek the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.**

Post-Communion Collect and Benediction      LSB 166

P: Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.      **C: (sing) Amen.**

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

**C: (sing) Amen.**

Closing Hymn

*Praise, My Soul, the King of Heaven*

**LSB 793**

Silent Prayer, Extinguish Candles

Postlude

Depart in His Peace

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### **Zion Lutheran Church's Belief and Practice of the Lord's Supper**

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord Jesus gives into our mouths not only bread and wine but His very Body and Blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes again in glory.

Because those who eat and drink our Lord's Body and Blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor.

For further study: Matthew 5:23f.; 10:32f., 18:15-35; 26:26-29; 1 Corinthians 10:14-22; 11:17-34.