



Zion Lutheran Church – LCMS
20-141 County Road X – P.O. Box 37 – Ridgeville Corners, OH 43555
Phone: (419)267-3429 Email: zionrco@bright.net
Education Hour 8:45 AM - Divine Worship 10:00 AM
Communion First and Third Sundays
Rev. Dr. Carl Rockrohr, Pastor
Phone: (419)267-3429 Email: pastor.zionrco@bright.net

Sunday, February 6, 2022
The Fifth Sunday after Epiphany

Prelude
Tower Bells
Welcome
Announcements

Visitors are encouraged to note their attendance by filling out the “Welcome” side (blue print) of the pew cards and putting the card into the offering plate near the entrance doors. Those taking Communion are asked to fill out the “Communion” side (black print) of the card. Completed cards may also be left on the pew seat.

Worship Notes: After teaching about true, divine love in 1 Corinthians 13 (which was read in church and preached on last week), St. Paul continued on to the topic of worship. The Christians in Corinth had many mistaken ideas about Christian worship, they thought more about their own spiritual prestige than meeting the needs of their fellow Christians. True Christian worship is that which loves and serves God and fellow humans before one loves and serves oneself. Besides the sermon notes which focus on a few key verses, more detailed notes on chapter 14 are given out today on a handout.

Opening Hymn

Come, Thou Bright and Morning Star

LSB 872

Confession and Absolution

LSB 151

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. **C: Amen.**

Introit Psalm 138

1 I give you thanks, O LORD, with my whole heart;

before the gods I sing your praise;

2 I bow down toward your holy temple and give thanks to your name for your steadfast love and your faithfulness,

for you have exalted above all things your name and your word.

3 On the day I called, you answered me; **my strength of soul you increased.**

4 All the kings of the earth shall give you thanks, O LORD,

for they have heard the words of your mouth,

5 and they shall sing of the ways of the LORD, **for great is the glory of the LORD.**

6 For though the LORD is high, he regards the lowly,

but the haughty he knows from afar.

7 Though I walk in the midst of trouble, you preserve my life;

you stretch out your hand against the wrath of my enemies, and your right hand delivers me.

8 The LORD will fulfill his purpose for me; **your steadfast love, O LORD, endures forever. Do not forsake the work of your hands.**

Kyrie (*Sing*)

LSB 152

P: In peace let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above and for our salvation let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

This Is the Feast (*sing*)

LSB 155

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

**Sing with all the people of God, and join in the hymn of all creation:
Blessing, honor, glory, and might be to God and the Lamb forever. Amen.**

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Salutation and Collect of the Day

LSB 156

P: (*Sing*) The Lord be with you.

C: **And also with you.**

P: Let us pray.

All: O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Old Testament Reading Isaiah 6:1-13 (*Sit*)

1 In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. 2 Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. 3 And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

4 And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. 5 And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

6 Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. 7 And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

8 And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here I am! Send me.” 9 And he said, “Go, and say to this people:

“Keep on hearing, but do not understand;
keep on seeing, but do not perceive.”

10 Make the heart of this people dull,
and their ears heavy,
and blind their eyes;
lest they see with their eyes,
and hear with their ears,
and understand with their hearts,
and turn and be healed.”

11 Then I said, “How long, O Lord?”

And he said:

“Until cities lie waste

without inhabitant,

and houses without people,

and the land is a desolate waste,

12 and the LORD removes people far away,
and the forsaken places are many in the midst
of the land.

13 And though a tenth remain in it, it will be
burned again,

like a terebinth or an oak, whose stump
remains when it is felled.”

The holy seed is its stump.

P: This is the Word of the Lord.

C: Thanks be to God.

Epistle

1 Corinthians 14:1-40

1 Pursue love, and earnestly desire the spiritual gifts, especially that you may prophesy. 2 For one who speaks in a tongue speaks not to men but to God; for no one understands him, but he utters mysteries in the Spirit. 3 On the other hand, the one who prophesies speaks to people for their upbuilding and encouragement and consolation. 4 The one who speaks in a tongue builds up himself, but the one who prophesies builds up the church. 5 Now I want you all to speak in tongues, but even more to prophesy. The one who prophesies is greater than the one who speaks in tongues, unless someone interprets, so that the church may be built up.

6 Now, brothers, if I come to you speaking in tongues, how will I benefit you unless I bring you some revelation or knowledge or prophecy or teaching? 7 If even lifeless instruments, such as the flute or the harp, do not give distinct notes, how will anyone know what is played? 8 And if the bugle gives an indistinct sound, who will get ready for battle? 9 So with yourselves, if with your tongue you utter speech that is not intelligible, how will anyone know what is said? For you will be speaking into the air. 10 There are doubtless many different languages in the world, and none is without meaning, 11 but if I do not know the meaning of the language, I will be a foreigner to the speaker and the speaker a foreigner to me. 12 So with yourselves, since you are eager for manifestations of the Spirit, strive to excel in building up the church.

13 Therefore, one who speaks in a tongue should pray that he may interpret. 14 For if I pray in a tongue, my spirit prays but my mind is unfruitful. 15 What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. 16 Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say "Amen" to your thanksgiving when he does not know what you are saying? 17 For you may be giving thanks well enough, but the other person is not being built up. 18 I thank God that I speak in tongues more than all of you. 19 Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.

20 Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature. 21 In the Law it is written, "By people of strange tongues and by the lips of foreigners will I speak to this people, and even then they will not listen to me, says the Lord." 22 Thus tongues are a sign not for believers but for unbelievers, while prophecy is a sign not for unbelievers but for believers. 23 If, therefore, the whole church comes together and all speak in tongues, and outsiders or unbelievers enter, will they not say that you are out of your minds? 24 But if all prophecy, and an unbeliever or outsider enters, he is convicted by all, he is called to account by all, 25 the secrets of his heart are disclosed, and so, falling on his face, he will worship God and declare that God is really among you.

26 What then, brothers? When you come together, each one has a hymn, a lesson, a revelation, a tongue, or an interpretation. Let all things be done for building up. 27 If any speak in a tongue, let there be only two or at most three, and each in turn, and let someone interpret. 28 But if there is no one to interpret, let each of them keep silent in church and speak to himself and to God. 29 Let two or three prophets speak, and let the others weigh what is said. 30 If a revelation is made to another sitting there, let the first be silent. 31 For you can all prophesy one by one, so that all may learn and all be

encouraged, 32 and the spirits of prophets are subject to prophets. 33 For God is not a God of confusion but of peace.

As in all the churches of the saints, 34 the women should keep silent in the churches. For they are not permitted to speak, but should be in submission, as the Law also says. 35 If there is anything they desire to learn, let them ask their husbands at home. For it is shameful for a woman to speak in church.

36 Or was it from you that the word of God came? Or are you the only ones it has reached? 37 If anyone thinks that he is a prophet, or spiritual, he should acknowledge that the things I am writing to you are a command of the Lord. 38 If anyone does not recognize this, he is not recognized. 39 So, my brothers, earnestly desire to prophesy, and do not forbid speaking in tongues. 40 But all things should be done decently and in order.

P: This is the Word of the Lord.

C: Thanks be to God.

Alleluia and Verse (*Stand and sing*) LSB 156

Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia, alleluia.

Holy Gospel Luke 5:1-11

P: The Holy Gospel according to St. Luke, the second chapter.

C: (*sing*) Glory to You, O Lord.

1 On one occasion, while the crowd was pressing in on him to hear the word of God, he was standing by the lake of Gennesaret, 2 and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. 3 Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. 4 And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." 5 And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." 6 And when they had done this, they enclosed a large number of fish, and their nets were breaking. 7 They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. 8 But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." 9 For he and all who were with him were astonished at the catch of fish that they had taken, 10 and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." 11 And when they had brought their boats to land, they left everything and followed him.

P: This is the Gospel of the Lord.

C: (*sing*) Praise to You, O Christ.

Children's Message

Sermon Hymn

Faith and Truth and Life Bestowing

LSB 584

Nicene Creed

LSB 158 (*Inside back cover of hymnal*)

Offerings Brought Forward During Hymn (LSB 587)

1 I know my faith is founded
On Jesus Christ, my God and Lord;
And this my faith confessing,
Unmoved I stand on His sure Word.
Our reason cannot fathom
The truth of God profound;
Who trusts in human wisdom
Relies on shifting ground.
God's Word is all-sufficient,
It makes divinely sure;
And trusting in its wisdom,
My faith shall rest secure.

2 Increase my faith, dear Savior,
For Satan seeks by night and day
To rob me of this treasure
And take my hope of bliss away.
But, Lord, with You beside me,
I shall be undismayed;

And led by Your good Spirit,
I shall be unafraid.
Abide with me, O Savior,
A firmer faith bestow;
Then I shall bid defiance
To ev'ry evil foe.

3 In faith, Lord, let me serve You;
Though persecution, grief, and pain
Should seek to overwhelm me,
Let me a steadfast trust retain;
And then at my departure,
Lord, take me home to You,
Your riches to inherit
As all You said holds true.
In life and death, Lord, keep me
Until Your heav'n I gain,
Where I by Your great mercy
The end of faith attain.

Prayer of Zion Lutheran Church

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

O Lord God of hosts, build up Your Church and manifest Your Spirit among us with wisdom and knowledge. Let our words be measured and intelligible to our fellow Christians and to those outside Your Church, that we may utter our “Amens” in Christ. Lord, in Your mercy, **hear our prayer.**

Sustain those called to be fishers of men in Christ’s Church, that they would not be discouraged when they toil all night and take nothing, but continue to let down their nets at His Word according to that calling. Lord, in Your mercy, **hear our prayer.**

Grant us Your Holy Spirit, that we may be mature in our thinking and infants in evil. Lord, in Your mercy, **hear our prayer.**

Bless all Christian homes, that Your Word would be sown and produce much fruit. Grant Your wisdom to all fathers and mothers to care for their children well. Please give health and protection to all mothers with child. Lord, in Your mercy, **hear our prayer.**

Give us faith to let down the nets of Your Word in our daily vocations and trust Your Son to do His gracious work through poor sinners like us. Lord, in Your mercy, **hear our prayer.**

O God, be not far from us. As You have worked deeds of salvation in Christ Jesus, so make haste to help us now in every trouble. Give healing to the sick, strength to the weak and comfort to the afflicted [*especially _____*]. Do not forsake us nor the generations to come. Lord, in Your mercy, **hear our prayer.**

Send from Your altar, O Lord, the body and blood of Christ. Cleanse us and our lips by this blessed Sacrament, delivering the atonement Christ has won for us, that we may be worthy to stand before You now and at the Last Day. Lord, in Your mercy, **hear our prayer.**

O Lord, never depart from us. Though we are unworthy of You and Your bounty, You are pleased to receive our meager thanks and reluctant obedience for the sake of Christ's perfect obedience.

Let Your Word rule us and Your Spirit revive us to leave behind pride and anxiety alike, that we may follow You in all we do; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the same Holy Spirit, one God, now and forever. Amen.

Contact Pastor Rockrohr for changes to the prayer list.

Service of the Sacrament

Preface, Sanctus, Prayer of Thanksgiving (*sing*) LSB 160-161

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things that are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (*sing*)

Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory.

Hosanna. Hosanna. Hosanna in the highest.

Blessed is He who comes in the name of the Lord. Hosanna in the highest.

Prayer of Thanksgiving LSB 161

Lord's Prayer LSB 162

The Words of Our Lord LSB 162

Pax Domini and Agnus Dei LSB 163

P: The peace of the Lord be with you always. **C: (*sing*) Amen.**

C: (*sing*) Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

Distribution *Continuous Line*

Distribution Hymn *Jesus Comes Today with Healing* LSB 620

Distribution Hymn *Rise! to Arms! With Prayer Employ You* LSB 668

Distribution Hymn *Thine Forever, God of Love* LSB 687

(NOTE: The Pastor will commune the Communion Assistants and then the organist. Then those who commune in the pews will be served starting at the back of the church. Not all hymns/verses may be needed. Organist will play as needed.)

General Post-Communion Dismissal Blessing by Pastor

Thank the Lord (*sing*) LSB 164

Thank the Lord and sing His praise; tell ev'ryone what He has done.

Let all who seek the Lord rejoice and proudly bear His name.

**He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.**

Post-Communion Collect and Benediction LSB 166

P: Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C: (*sing*) Amen.**

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C: (*sing*) Amen.

Silent Prayer, Extinguish Candles

Postlude

Depart in His Peace

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Zion Lutheran Church's Belief and Practice of the Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord Jesus gives into our mouths not only bread and wine but His very Body and Blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes again in glory.

Because those who eat and drink our Lord's Body and Blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor.

For further study: Matthew 5:23f.; 10:32f., 18:15-35; 26:26-29; 1 Corinthians 10:14-22; 11:17-34.

Sermon Notes: "Worship is Hearing and Learning the Word of God for the Benefit of All"

1 Cor. 14:17-19

I. Context of 1 Corinthians 14

- a. Chapter 12 – The Holy Spirit's primary work is to give _____ for one to say
"Jesus is _____"
- b. "_____ gifts" are actually "_____ gifts" from God meant to build up
the _____, not for self-pride.
- c. Chapter 13 – The sole eternal and divine character which make grace gifts any use at all is
self-_____. Without this love, the gifts are _____

II. What I do in worship is not about _____, but about _____ and

- a. "Pursue _____, and the spiritual gifts, especially that you may _____"
(14:1)
- b. If what is said in worship is not understood by others, it is speaking to the _____ (14:9)
- c. Paul commends revelations, knowledge, prophecy and _____ in worship (14:6)
All these are from and based upon the Word of God; not apart or something _____
- d. "For you may be giving thanks well enough, but the other person is not being
_____ up." (14:17)

III. The Word of God is the Center and _____ of All Christian Worship

"Nevertheless, in church I would rather speak _____ words with my mind in order to
_____ others, than ten _____ words in a tongue." (14:19)