



Zion Lutheran Church – LCMS
20-141 County Road X – P.O. Box 37 – Ridgeville Corners, OH 43555
Phone: (419)267-3429 Email: zionrco@bright.net
Education Hour 8:45 AM - Divine Worship 10:00 AM
Communion First and Third Sundays
Rev. Dr. Carl Rockrohr, Pastor
Phone: (419)267-3429 Email: pastor.zionrco@bright.net

Sunday, February 20, 2022
7th Sunday after Epiphany

Prelude
Tower Bells
Welcome
Announcements

Visitors are encouraged to note their attendance by filling out the “Welcome” side (blue print) of the pew cards and putting the card into the offering plate near the entrance doors. Those taking Communion are asked to fill out the “Communion” side (black print) of the card. Completed cards may also be left on the pew seat.

Worship Notes: Today we continue to consider St. Paul’s teaching in 1 Corinthians 15 on the resurrection of Jesus and what that means for all people. The sermon hymn is an “Easter hymn” to help us in our reflection.

Opening Hymn

Come, Let Us Join Our Cheerful Songs

LSB 812

Confession and Absolution

LSB 213 (Divine Service V)

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

P: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Service of the Word

Introit Psalm 103:1-13

1 Bless the LORD, O my soul,
**and all that is within me,
bless his holy name!**

2 Bless the LORD, O my soul,
and forget not all his benefits,

3 who forgives all your iniquity,
who heals all your diseases,

4 who redeems your life from the pit,
**who crowns you with steadfast love and
mercy,**

5 who satisfies you with good
**so that your youth is renewed like the
eagle's.**

6 The LORD works righteousness
and justice for all who are oppressed.

7 He made known his ways to Moses,
his acts to the people of Israel.

8 The LORD is merciful and gracious,

**slow to anger and abounding in steadfast
love.**

9 He will not always chide,
nor will he keep his anger forever.

10 He does not deal with us according to our
sins,
nor repay us according to our iniquities.

11 For as high as the heavens are above the
earth,
**so great is his steadfast love toward those
who fear him;**

12 as far as the east is from the west,
**so far does he remove our transgressions
from us.**

13 As a father shows compassion to his
children,
**so the LORD shows compassion to those who
fear him.**

Kyrie P: Lord, have mercy upon us.

C: Christ, have mercy upon us. All: Lord, have mercy upon us.

Gloria in Excelsis

All Glory Be to God Alone

LSB 948

Salutation

P: The Lord be with you.

C: And also with you.

Collect of the Day

P: Let us pray.

All: O God, the strength of all who put their trust in You, mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

3 And Joseph said to his brothers, "I am Joseph! Is my father still alive?" But his brothers could not answer him, for they were dismayed at his presence.

4 So Joseph said to his brothers, "Come near to me, please." And they came near. And he said, "I am your brother, Joseph, whom you sold into Egypt. 5 And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. 6 For the famine has been in the land these two years, and there are yet five years in which there will be neither plowing nor harvest. 7 And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. 8 So it was not you who sent me here, but God. He has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. 9 Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt. Come down to me; do not tarry. 10 You shall dwell in the land of Goshen, and you shall be near me, you and your children and your children's children, and your flocks, your herds, and all that you have. 11 There I will provide for you, for there are yet five years of famine to come, so that you and your household, and all that you have, do not come to poverty.' 12 And now your eyes see, and the eyes of my brother Benjamin see, that it is my mouth that speaks to you. 13 You must tell my father of all my honor in Egypt, and of all that you have seen. Hurry and bring my father down here." 14 Then he fell upon his brother Benjamin's neck and wept, and Benjamin wept upon his neck. 15 And he kissed all his brothers and wept upon them. After that his brothers talked with him.

P: This is the Word of the Lord.

C: Thanks be to God.

Epistle

1 Corinthians 15:20-42

20 But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. 21 For as by a man came death, by a man has come also the resurrection of the dead. 22 For as in Adam all die, so also in Christ shall all be made alive. 23 But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. 24 Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. 25 For he must reign until he has put all his enemies under his feet. 26 The last enemy to be destroyed is death. 27 For "God has put all things in subjection under his feet." But when it says, "all things are put in subjection," it is plain that he is excepted who put all things in subjection under him. 28 When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

29 Otherwise, what do people mean by being baptized on behalf of the dead? If the dead are not raised at all, why are people baptized on their behalf? 30 Why are we in danger every hour? 31 I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! 32 What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, "Let us eat and drink, for tomorrow we die." 33 Do not be deceived: "Bad company ruins good morals." 34 Wake up from your drunken stupor, as is right, and do not go on sinning. For some have no knowledge of God. I say this to your shame.

Prayer of Zion Lutheran Church (*Congregations stands*)

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

O Lord, Your servant Joseph endured hardship and struggle, yet believed it would come to good. Give us such tested faith, and bring all things to completion according to Your purposes in Christ, the new Adam, who has brought hope to the world. Lord, in Your mercy, **hear our prayer.**

Lead all pastors, missionaries and church workers in faithful service to Your people with compassion and love. Bless this congregation in all we do, so that we hear Your Word and serve our neighbor in Christ's name. Lord, in Your mercy, **hear our prayer.**

Help all parents who have brought their children to Christ in the waters of Holy Baptism also to bring them to Him faithfully in the Divine Service, that He may continue to take them in His arms and bless them through His Word. Lord, in Your mercy, **hear our prayer.**

Let Your love have its way with us, Lord. Lead us to expect no self-interested reward, but to love our enemies and serve those in need. Put an end to all bitterness and strife. Let forgiveness reign between each of us, even as Christ's blood covers our sins before Your heavenly throne. Lord, in Your mercy, **hear our prayer.**

Uphold civil authority and those responsible to You for the welfare of our nation, state and community. Help them steadfastly to pursue the cause of justice and protect life from beginning to natural end. Guard all first responders, and protect those who defend us here or abroad. Lord, in Your mercy, **hear our prayer.**

Comfort all who suffer, deliver the sick according to Your will, and sustain by Your grace those troubled in body or soul [*especially* _____]. Grant Your children patience and courage to endure every time of trial with hope in Christ. Lord, in Your mercy, **hear our prayer.**

We give thanks for the gift of this blessed Sacrament, O Lord. Give us a right heart as we prepare to eat and drink Christ's true body and blood, that by it we would be equipped to love You above all and our neighbors as ourselves. Lord, in Your mercy, **hear our prayer.**

Lord God, heavenly Father, You will bring all things to completion according to Your order and time. When Christ comes and all the dead are raised, number us, we pray, among the saints in glory, clothing the perishable with the imperishable and bringing us into eternal life; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

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Contact Pastor Rockrohr for changes to the prayer list.

Service of the Sacrament

Preface, Sanctus, Prayer of Thanksgiving (*sing*) LSB 216-218

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever. Amen.

Lord's Prayer (*spoken*)

The Words of Our Lord LSB 217

P: The peace of the Lord be with you always. **C: Amen.**

Sanctus Hymn

Holy, Holy, Holy (verses 1,2, & 4)

LSB 507

Agnus Dei (*sing; tune from page 198*)

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Distribution *Continuous Line*

Distribution Hymn

Praise the Almighty

LSB 797

Distribution Hymn

Your Table I Approach

LSB 628

Distribution Hymn

How Can I Thank You, Lord

LSB 703

(NOTE: The Pastor will commune the Communion Assistants and then the organist. Then those who commune in the pews will be served starting at the back of the church. Not all hymns/verses may be needed. Organist will play as needed.)

General Post-Communion Dismissal Blessing by Pastor

Post-Communion Hymn

Give Thanks with A Grateful Heart

LSB 806

Post-Communion Collect

P: Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward

You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C: Amen.**

Benedicamus and Benediction

P: Let us bless the Lord. **C: Thanks be to God.**

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord Look upon you with favor and give you peace. **C: Amen.**

Closing Hymn

Now Thank We All Our God

LSB 895

Silent Prayer, Extinguish Candles

Postlude and Depart in His Peace

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Zion Lutheran Church's Belief and Practice of the Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord Jesus gives into our mouths not only bread and wine but His very Body and Blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes again in glory.

Because those who eat and drink our Lord's Body and Blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor.

For further study: Matthew 5:23f.; 10:32f., 18:15-35; 26:26-29; 1 Corinthians 10:14-22; 11:17-34.