



Zion Lutheran Church – LCMS
20-141 County Road X – P.O. Box 37 – Ridgeville Corners, OH 43555
Phone: (419)267-3429 Email: zionrco@bright.net
Education Hour 8:45 AM - Divine Worship 10:00 AM
Communion First and Third Sundays
Rev. Dr. Carl Rockrohr, Pastor
Phone: (419)267-3429 Email: pastor.zionrco@bright.net

Sunday, January 23, 2022
Third Sunday after Epiphany

Prelude
Tower Bells
Welcome and Announcements

Visitors are encouraged to note their attendance by filling out the “Welcome” side (blue print) of the pew cards and putting the card into the offering plate.

Opening Hymn

Lord, Open Now My Heart to Hear

LSB 908

Confession and Absolution

LSB 213 (Divine Service V)

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

P: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Service of the Word

Introit Psalm 19

1 The heavens declare the glory of God,
and the sky above proclaims his handiwork.

2 Day to day pours out speech,
and night to night reveals knowledge.

3 There is no speech, nor are there words,
whose voice is not heard.

4 Their voice goes out through all the earth,
and their words to the end of the world.

In them he has set a tent for the sun,
5 which comes out like a bridegroom leaving
his chamber,
**and, like a strong man, runs its course with
joy.**

6 Its rising is from the end of the heavens,
and its circuit to the end of them,
and there is nothing hidden from its heat.

7 The law of the LORD is perfect,
reviving the soul;
**the testimony of the LORD is sure,
making wise the simple;**

8 the precepts of the LORD are right,
rejoicing the heart;

**the commandment of the LORD is pure,
enlightening the eyes;**

9 the fear of the LORD is clean,
enduring forever;

**the rules of the LORD are true,
and righteous altogether.**

10 More to be desired are they than gold,
even much fine gold;
**sweeter also than honey
and drippings of the honeycomb.**

11 Moreover, by them is your servant warned;
in keeping them there is great reward.

12 Who can discern his errors?
Declare me innocent from hidden faults.

13 Keep back your servant also from
presumptuous sins;
**let them not have dominion over me!
Then I shall be blameless,
and innocent of great transgression.**

14 Let the words of my mouth and the
meditation of my heart
**be acceptable in your sight,
O LORD, my rock and my redeemer.**

Kyrie P: Lord, have mercy upon us.

C: Christ, have mercy upon us. All: Lord, have mercy upon us.

Gloria in Excelsis

All Glory Be to God Alone

LSB 948

Salutation

P: The Lord be with you. **C: And also with you.**

Collect of the Day

P: Let us pray.

All: Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us, through Jesus Christ, Your Son, our Lord, who lives and and reigns with You and the Holy Spirit, one God, now and forever. Amen.

1 And all the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. 2 So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. 3 And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law...

5 And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. 6 And Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground...

8 They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

This Day Is Holy

9 And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept as they heard the words of the Law. 10 Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength."

P: This is the Word of the Lord.

C: Thanks be to God.

Epistle

1 Corinthians 12:12-31

12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. 13 For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

14 For the body does not consist of one member but of many. 15 If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. 16 And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. 17 If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? 18 But as it is, God arranged the members in the body, each one of them, as he chose. 19 If all were a single member, where would the body be? 20 As it is, there are many parts, yet one body.

21 The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." 22 On the contrary, the parts of the body that seem to be weaker are indispensable, 23 and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, 24 which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, 25 that there may be no division in the body, but that the members may have the

same care for one another. 26 If one member suffers, all suffer together; if one member is honored, all rejoice together.

27 Now you are the body of Christ and individually members of it. 28 And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. 29 Are all apostles? Are all prophets? Are all teachers? Do all work miracles? 30 Do all possess gifts of healing? Do all speak with tongues? Do all interpret? 31 But earnestly desire the higher gifts.

And I will show you a still more excellent way.

P: This is the Word of the Lord. **C: Thanks be to God.**

Holy Gospel

Luke 4:16-30

P: The Holy Gospel according to St. Luke, the 4th Chapter. **C: Glory to You, O Lord.**

16 And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. 17 And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

18 "The Spirit of the Lord is upon me,
because he has anointed me
to proclaim good news to the poor.

He has sent me to proclaim liberty to the captives
and recovering of sight to the blind,
to set at liberty those who are oppressed,
19 to proclaim the year of the Lord's favor."

20 And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him.

21 And he began to say to them, "Today this Scripture has been fulfilled in your hearing." 22 And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, "Is not this Joseph's son?" 23 And he said to them, "Doubtless you will quote to me this proverb, "'Physician, heal yourself.'" What we have heard you did at Capernaum, do here in your hometown as well.'" 24 And he said, "Truly, I say to you, no prophet is acceptable in his hometown. 25 But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, 26 and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. 27 And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian." 28 When they heard these things, all in the synagogue were filled with wrath. 29 And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. 30 But passing through their midst, he went away.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

Confession of Faith – Apostles’ Creed (*Inside back cover of the pew hymnal*)

Sermon Hymn

I Love Your Kingdom, Lord

LSB 651

Sermon

Hymn

*If Thou But Trust in God to Guide Thee (Sing only verses 1 and 7)
(Offering brought forward on verse 7)*

LSB 750

Installation of Zion Church Council Members (*Church Council comes to the front of the church.*)

Prayer of Zion Lutheran Church (*Congregations stands*)

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Lord God of Zion, we give You thanks that You have arisen to show pity to our fallen world, setting us free from our sin and death. In Christ, the appointed time of favor has come for all people. Cause Your name to be declared among all peoples, that Your grace may not be rejected in our time, but received with delight in every place. Lord, in Your mercy, **hear our prayer.**

O Lord, Your people in the days of Ezra the priest returned to Your Word with attentive ears. Give us eagerness to hear Your Word with understanding, that our days may be sanctified and Your commandments put into practice among us. Lord, in Your mercy, **hear our prayer.**

Holy Father, You have arranged us as members of one body in Christ Jesus. Free us from jealousy or contempt toward our fellow Christians. Lead us to bestow honor on our weaker brothers, to suffer and rejoice together, and to serve in harmony as those baptized in one Spirit. Thank you, Father, for our members who have served on Church Council this past year, and grant the new Church Council Your wisdom and blessings. Lord, in Your mercy, **hear our prayer.**

Gracious Father, we give You thanks for the opportunity and resources to help those in need with our Food Pantry. We ask Your blessings upon the distribution this week, especially encourage and uplift our friends and neighbors whom we serve. Lord, in Your mercy, **hear our prayer.**

Heavenly Father, bless all families and homes, that one generation may tell to the next the wonderful works of God in Christ. Continue to bless all pregnant mothers and their children. Lord, in Your mercy, **hear our prayer.**

O God, give wisdom and courage to all who govern our communities and country, that they may lead well, following Your will rather than man’s whims. Grant us willingness to support them with our prayers and encouragement. Lord, in Your mercy, **hear our prayer.**

Gracious and compassionate Lord, as our Great Physician, mend the bodies and uplift the spirits of all in need [*especially* _____]. Lord, in Your mercy, **hear our prayer.**

All: All this we ask in the name of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

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Contact Pastor Rockrohr for changes to the prayer list.

Luther's Morning Prayer

All: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Lord's Prayer (*sing*)

Our Father,
Which art in heaven,
Hallowed be Thy name.
Thy Kingdom come,
They will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our debts as we forgive our debtors.
And lead us not into temptation,
But deliver us from evil,
For Thine is the Kingdom and the power and the glory, forever. Amen.

Benedicamus and Benediction

P: Let us bless the Lord. **C: Thanks be to God.**

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord Look upon you with favor and give you peace. **C: Amen.**

Closing Hymn

Lord, Keep Us Steadfast in Your Word

LSB 655

Silent Prayer, Extinguish Candles

Postlude

Depart in His Peace

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