



Zion Lutheran Church – LCMS
20-141 County Road X – P.O. Box 37 – Ridgeville Corners, OH 43555
Phone: (419)267-3429 Email: zionrco@bright.net
Education Hour 8:45 AM - Divine Worship 10:00 AM
Communion First and Third Sundays
Rev. Dr. Carl Rockrohr, Pastor
Phone: (419)267-3429 Email: pastor.zionrco@bright.net

Sunday, July 4
Fifth Sunday after Trinity

Prelude
Tower Bells
Welcome
Announcements

Visitors are encouraged to note their attendance by filling out the "Welcome" side (blue print) of the pew cards and putting the card into the offering plate near the entrance doors. Those taking Communion are asked to fill out the "Communion" side (black print) of the card. Completed cards may also be left on the pew seat.

Opening Hymn
Confession and Absolution

Creator Spirit, by Whose Aid
LSB 203 (Divine Service IV)

LSB 500

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: But with You there is forgiveness; therefore You are feared.

P: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Service of the Word

Introit Psalm 16

1 Preserve me, O God,
for in you I take refuge.

2 I say to the LORD, "You are my Lord;
I have no good apart from you."

3 As for the saints in the land,
**they are the excellent ones, in whom is all my
delight.**

4 The sorrows of those who run after another
god shall multiply;
**their drink offerings of blood I will not pour
out or take their names on my lips.**

5 The LORD is my chosen portion and my cup;
you hold my lot.

6 The lines have fallen for me in pleasant
places;
indeed, I have a beautiful inheritance.

7 I bless the LORD who gives me counsel;
in the night also my heart instructs me.

8 I have set the LORD always before me;
**because he is at my right hand, I shall not be
shaken.**

9 Therefore my heart is glad,
**and my whole being rejoices; my flesh also
dwells secure.**

10 For you will not abandon my soul to Sheol,
or let your holy one see corruption.

11 You make known to me the path of life;
**in your presence there is fullness of joy;
at your right hand are pleasures
forevermore.**

Kyrie and Gloria in Excelsis (*sing*)

LSB 204

Lord, have mercy; Christ, have mercy; Lord, have mercy.

**1 To God on high be glory
And peace to all the earth;
Goodwill from God in heaven
Proclaimed at Jesus' birth!
We praise and bless You, Father;
Your holy name, we sing—
Our thanks for Your great glory,
Lord God, our heav'nly King.**

**2 To You, O sole-begotten,
The Father's Son, we pray;
O Lamb of God, our Savior,
You take our sins away.**

**Have mercy on us, Jesus;
Receive our heartfelt cry,
Where You in pow'r are seated
At God's right hand on high—**

**3 For You alone are holy;
You only are the Lord.
Forever and forever,
Be worshiped and adored;
You with the Holy Spirit
Alone are Lord Most High,
In God the Father's glory.
"Amen!" our glad reply.**

Salutation and Collect of the Day

LSB 205

P: The Lord be with you.

C: And also with you.

P: Let us pray.

All: O God, You have prepared for those who love You good things that surpass all understanding. Pour into our hearts such love toward You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Old Testament Reading 1 Kings 19:11-21

9 There he came to a cave and lodged in it. And behold, the word of the LORD came to him, and he said to him, "What are you doing here, Elijah?" 10 He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." 11 And he said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. 12 And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. 13 And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" 14 He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." 15 And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. 16 And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. 17 And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. 18 Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

19 So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. 20 And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" 21 And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

P: This is the Word of the Lord.

C: Thanks be to God.

Epistle 1 Corinthians 1:18-25

18 For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. 19 For it is written,
"I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart."

20 Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? 21 For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. 22 For Jews demand signs and Greeks seek wisdom, 23 but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, 24 but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. 25 For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

P: This is the Word of the Lord.

C: Thanks be to God.

Alleluia and Verse (*sing*)

LSB 205

Alleluia, alleluia, alleluia.

These things are written that you may believe that Jesus is the Christ, the Son of God.

Alleluia, alleluia, alleluia.

Holy Gospel

Luke 5:1-11

P: The Holy Gospel according to St. Luke, the fifth chapter.

C: Glory to You, O Lord.

1 On one occasion, while the crowd was pressing in on him to hear the word of God, he was standing by the lake of Gennesaret, 2 and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. 3 Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. 4 And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." 5 And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." 6 And when they had done this, they enclosed a large number of fish, and their nets were breaking. 7 They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. 8 But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." 9 For he and all who were with him were astonished at the catch of fish that they had taken, 10 and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." 11 And when they had brought their boats to land, they left everything and followed him.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

Nicene Creed

LSB 206 (*Also, inside hymnal back cover*)

Children's Message

Sermon Hymn

I Know My Faith is Founded

LSB 587

Sermon

Offering Brought Forward and Offering Prayer

Hymn of Prayer

God Bless Our Native Land

LSB 965

Prayer of Zion Lutheran Church

P: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Lord God of hosts, You speak to us in the low whisper of Your Word. Do not let us despise it, but make us hear it gladly with reverent and holy awe. Lord, in Your mercy, **hear our prayer.**

Lord God of hosts, cast the cloak of ministry upon a new generation of pastors in our midst, that we may continue to hear Your Word and receive Your gifts, and that other lost souls may be caught up in the gracious nets of the Gospel. Lord, in Your mercy, **hear our prayer.**

Lord God of hosts, give us faith to let down the nets of Your Word in our daily vocations and trust Your Son to do His gracious work through poor sinners like us. Lord, in Your mercy, **hear our prayer.**

Lord God of hosts, be with all who serve in professions and vocations of arts, medicine, education, agriculture, military, chaplaincy, law enforcement and emergency services, manufacturing, retail services, utility work, construction, trades, and sciences, that God would grant them skill and integrity; safety and success in the performance of their responsibilities and valued services in our communities. Lord, in Your mercy, **hear our prayer.**

Lord God of hosts, bless President Biden and all others in national, state and local positions who govern us in Your stead. Keep them from the folly of opposing Your Word and Your Church, and give them wisdom to govern justly in accord with Your will. Lord, in Your mercy, **hear our prayer.**

Lord God of hosts, bless _____ and all who suffer in body or mind in our midst. Preserve them in the truth that, since Christ is at their right hand, they cannot be shaken. Make their flesh dwell securely, and give them peace in the promise that You will not abandon their souls to Sheol. Lord, in Your mercy, **hear our prayer.**

Lord God of hosts, Your Son is our chosen portion and our cup, forgiving and nourishing us with His body and blood. Grant that we may receive Him humbly and in faith, that You may hold our lot secure in Christ. Lord, in Your mercy, **hear our prayer.**

All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever. Amen.

Please contact Pastor Rockrohr for changes to the prayer list.

Service of the Sacrament

Preface, Sanctus, Prayer of Thanksgiving

LSB 208 - 209

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

(sing) **Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!**

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

LSB 209 *(Also, inside hymnal back cover)*

The Words of Our Lord

LSB 209

Pax Domini and Agnus Dei

LSB 209 - 210

P: The peace of the Lord be with you always.

C: Amen.

**1 (sing) O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.**

**2 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.**

Distribution *Continuous Line*

Distribution Hymn

The Death of Jesus Christ, Our Lord

LSB 634

Distribution Hymn

I Am Trusting Thee, Lord Jesus

LSB 729

Distribution Hymn

What A Friend We Have in Jesus

LSB 770

(NOTE: The Pastor will commune the Communion Assistants and then the organist. Then those who commune in the pews will be served starting at the back of the church. Not all hymns/verses may be needed. Organist will play as needed.)

Nunc Dimittis

LSB 211

**1 (sing) O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.**

**2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.**

Post-Communion Collect, Benedicamus and Benediction

LSB 212

P: Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C: Amen.**

P: Let us bless the Lord.

C: Thanks be to God.

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C: Amen.

Silent Prayer, Extinguish Candles

Postlude

Depart in His Peace

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Sermon Notes: Divine Wisdom vs Human Wisdom 1 Corinthians 1:18-25

I. God's _____ is _____ to the unbeliever.

The world's unbelieving _____ is _____ to God.

- Jews wanted miraculous _____.

- Greeks (non-Jews) wanted philosophical _____.

- But Paul would only preach the _____ of Jesus' _____ and _____.
(Theology of the Cross)

II. In Our Lives

_____ and _____ of God's Word is often opposite of the world's _____

and _____. (World thinks in terms of human ideas of glory – Theology of Glory)

- Examples:

→ _____ and _____ of Jesus is our _____ wisdom, truth and life.

Luke 12:13 Someone in the crowd said to him, "Teacher, tell my brother to divide the inheritance with me." 14 But he said to him, "Man, who made me a judge or arbitrator over you?" 15 And he said to them, "Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions." 16 And he told them a parable, saying, "The land of a rich man produced plentifully, 17 and he thought to himself, What shall I do, for I have nowhere to store my crops?" 18 And he said, 'I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. 19 And I will say to my soul, "Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.'" 20 But God said to him, Fool! This night your soul is required of you, and the things you have prepared, whose will they be?' 21 So is the one who lays up treasure for himself and is not rich toward God."

Zion Lutheran Church's Belief and Practice of the Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord Jesus gives into our mouths not only bread and wine but His very Body and Blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes again in glory.

Because those who eat and drink our Lord's Body and Blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor.

For further study: Matthew 5:23f.; 10:32f., 18:15-35; 26:26-29; 1 Corinthians 10:14-22; 11:17-34.