



Zion Lutheran Church – LCMS
 20-141 County Road X – P.O. Box 37 – Ridgeville Corners, OH 43555
 Phone: (419)267-3429 Email: zionrco@bright.net
 Education Hour 8:45 AM - Divine Worship 10:00 AM
 Communion First and Third Sundays
 Rev. Dr. Carl Rockrohr, Pastor
 Phone: (419)267-3429 Email: pastor.zionrco@bright.net

Sunday, July 11, 2021
Sixth Sunday After Trinity

Prelude
 Tower Bells and Welcome
 Announcements

Visitors are encouraged to note their attendance by filling out the "Welcome" side (blue print) of the pew cards and putting the card into the offering plate.

Opening Hymn *O Bless the Lord, My Soul* **LSB 814**
 Confession and Absolution *LSB 151 (Divine Service I)*
 P: In the name of the Father and of the Son and of the Holy Spirit. **C: Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.
C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P: Let us then confess our sins to God our Father.
C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. **C: Amen.**

Service of the Word

Introit Psalm 19

1 The heavens declare the glory of God,
and the sky above proclaims his handiwork.
 2 Day to day pours out speech,
and night to night reveals knowledge.

3 There is no speech, nor are there words,
whose voice is not heard.
 4 Their voice goes out through all the earth,
and their words to the end of the world.
In them he has set a tent for the sun,

5 which comes out like a bridegroom leaving
his chamber,
**and, like a strong man, runs its course with
joy.**

6 Its rising is from the end of the heavens,
**and its circuit to the end of them,
and there is nothing hidden from its heat.**

7 The law of the LORD is perfect,
reviving the soul;
**the testimony of the LORD is sure,
making wise the simple;**

8 the precepts of the LORD are right,
rejoicing the heart; **the commandment of the
LORD is pure,
enlightening the eyes;**

9 the fear of the LORD is clean,
enduring forever;
the rules of the LORD are true,

and righteous altogether.

10 More to be desired are they than gold,
even much fine gold;
**sweeter also than honey
and drippings of the honeycomb.**

11 Moreover, by them is your servant warned;
in keeping them there is great reward.

12 Who can discern his errors?
Declare me innocent from hidden faults.

13 Keep back your servant also from
presumptuous sins;
let them not have dominion over me!
Then I shall be blameless,
and innocent of great transgression.

14 Let the words of my mouth and the
meditation of my heart
be acceptable in your sight,
O LORD, my rock and my redeemer.

Kyrie, Gloria in Excelsis, Salutation and Collect of the Day

LSB 152-156

P: (*Sing*) In peace let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above and for our salvation let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of
all let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

P: Glory to God in the highest, and peace to His people on earth.

C: Lord God, heavenly king, almighty God and Father:

We worship You, we give You thanks, we praise You for Your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

For You alone are the Holy One, You alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

P: The Lord be with you.

C: And also with you.

P: Let us pray.

All: Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. (Sing) Amen.

Old Testament Reading Exodus 20:1-17

1 And God spoke all these words, saying,

2 "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

3 "You shall have no other gods before me.

4 "You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. 5 You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, 6 but showing steadfast love to thousands of those who love me and keep my commandments.

7 "You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

8 "Remember the Sabbath day, to keep it holy. 9 Six days you shall labor, and do all your work, 10 but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. 11 For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

12 "Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

13 "You shall not murder.

14 "You shall not commit adultery.

15 "You shall not steal.

16 "You shall not bear false witness against your neighbor.

17 "You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

P: This is the Word of the Lord. **C: Thanks be to God.**

Epistle Romans 6:1-11

1 What shall we say then? Are we to continue in sin that grace may abound? 2 By no means! How can we who died to sin still live in it? 3 Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? 4 We were buried therefore with him by baptism into death,

in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

5 For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. 6 We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. 7 For one who has died has been set free from sin. 8 Now if we have died with Christ, we believe that we will also live with him. 9 We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. 10 For the death he died he died to sin, once for all, but the life he lives he lives to God. 11 So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

P: This is the Word of the Lord. **C: Thanks be to God.**

Alleluia and Verse

LSB 156

**C: (*Sing*) Alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia, alleluia.**

Holy Gospel

Matthew 5:17-26

P: The Holy Gospel according to St. Matthew, the fifth chapter. **C: Glory to You, O Lord.**

17 “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. 18 For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. 19 Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. 20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

21 “You have heard that it was said to those of old, You shall not murder; and whoever murders will be liable to judgment.’ 22 But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire. 23 So if you are offering your gift at the altar and there remember that your brother has something against you, 24 leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. 25 Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. 26 Truly, I say to you, you will never get out until you have paid the last penny.

P: This is the Gospel of the Lord. **C: Praise to You, O Christ.**

Children’s Message

Sermon Hymn

The Gifts Christ Freely Gives

LSB 602

Sermon Gifts of God

Apostles' Creed

LSB 159 (*Inside back cover of the hymnal*)

Offering Brought Forward and Offering Hymn LSB 806

Give thanks with a grateful heart, Give thanks to the Holy One,
Give thanks because He's given Jesus Christ His Son.

Give thanks with a grateful heart, Give thanks to the Holy One,
Give thanks because He's given Jesus Christ His Son.

And now let the weak say "I am strong," Let the poor say "I am rich,"
Because of what the Lord has done for us. And now let the weak say "I am strong,"
Let the poor say "I am rich," Because of what the Lord has done for us.
Give thanks, give thanks.

Prayer of Zion Lutheran Church

Let us pray for the people of God and for all people according to their needs, lifting up our hands and our prayers to the Lord, our Strength, our Refuge and our Rock, who is not deaf to His own.

For God's people, that they would receive the Spirit of peace and reconciliation and so live together in forgiveness and harmony, let us pray to the Lord: **Lord, have mercy.**

For all Christians, that God would increase in them true fear, love and trust in His saving Word and holy name, that we may have no other gods beside Him, let us pray to the Lord: **Lord, have mercy.**

For all fathers and mothers, pastors and teachers, that God would guide and bless them as they bring up children in wisdom and in favor with God and man, to live a holy life and to love their neighbors as themselves, let us pray to the Lord: **Lord, have mercy.**

For God's blessing upon Vacation Bible School this week; upon the students, families, teachers, staff and volunteers, that knowledge and faith in God's Word would grow and increase, let us pray to the Lord: **Lord, have mercy.**

For all Christian people, that God would give His Holy Spirit and teach us to honor authority, protect life, cherish marriage, respect possessions, defend reputations and be content with the gifts He gives us, let us pray to the Lord: **Lord, have mercy.**

For all who are in sorrow or need, sickness or adversity, [especially _____], that they would receive from God all His good gifts of healing for the body, grace to bear the cross, and

finally a blessed end and the gift of eternal life in His kingdom, let us pray to the Lord: **Lord, have mercy.**

All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever. Amen.

Please contact Pastor Rockrohr for changes to the prayer list.

Luther's Morning Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Lord's Prayer

Benediction

LSB 166

P: Let us bless the Lord.

C: Thanks be to God.

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C: Amen.

Closing Hymn

Savior, Again to Thy Dear Name We Raise

LSB 917

Silent Prayer, Extinguish Candles

Postlude

Depart in His Peace

Acknowledgments

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Sermon Notes: "Gifts of God"

I. Knowledge of God's Holy Will for Human Lives – Exodus _____

God's Law is His Design for Human Life But...

S _____ O _____ S _____

God's Law is for both _____ and _____ (written on all people's _____)

"For by _____ of the law no human being will be _____ in his sight,

since through the law comes knowledge of _____." Romans 3:20

II. Knowledge and Faith in Jesus Gives God's Gift of Forgiveness, Life and Salvation

The Gospel message S _____ O _____ S _____

"Means of Grace" – How does God give us knowledge and faith in Jesus?

God's Word - All Scripture is _____ out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work. (2 Timothy 3:16-17)

Word of Forgiveness – Human words say the words of _____ (John 20:23 – Holy Absolution)

Holy Baptism – All baptized into Jesus are baptized in to His _____ and _____ (Romans 6:1-11)

Lord's Supper – Take eat, this is my _____. Take drink, this is my _____ of the covenant, which is poured out for many for the forgiveness of _____.