

Zion Lutheran Church – LCMS 20-141 County Road X – P.O. Box 37 – Ridgeville Corners, OH 43555 Phone: (419)267-3429 Email: zionrco@bright.net

Education Hour 8:45 AM - Divine Worship 10:00 AM Communion First and Third Sundays

Rev. Dr. Carl Rockrohr, Pastor
Phone: (419)267-3429 Email: pastor.zionrco@bright.net

Sunday, May 2nd, 2021 The Fifth Sunday of Easter

Prelude Tower Bells and Welcome Announcements Visitors are encouraged to note their attendance by filling out the "Welcome" side (blue print) of the pew cards and putting the card into the offering plate near the entrance doors. Those taking Communion are asked to fill out the "Communion" side (black print) of the card. Completed cards may also be left on the pew seat.

Worship Note: Face covering must be used at all times except for eating and drinking the Lord's Supper. Thus, the congregation is invited to speak and sing the parts in bold type through a face covering. Those taking the Lord's Supper may leave through any door immediately after their table is dismissed or return to their pew until the end of the Service of the Sacrament.

Opening Hymn

Good Christian Friends, Rejoice and Sing

LSB 475

1 Good Christian friends, rejoice and sing! Now is the triumph of our King! To all the world glad news we bring: Alleluia, alleluia, alleluia!

2 The Lord of life is ris'n this day; Bring flow'rs of song to strew His way; Let all the world rejoice and say: Alleluia, alleluia, alleluia! 3 Praise we in songs of victory That love, that life which cannot die, And sing with hearts uplifted high: Alleluia, alleluia, alleluia!

4 Your name we bless, O risen Lord, And sing today with one accord The life laid down, the life restored: Alleluia, alleluia, alleluia!

Confession and Absolution
In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord, C: who made heaven and earth.

P: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

P: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Lord, have mercy; Christ, have mercy; Lord, have mercy.

Service of the Word

Introit Psalm 66:1-8

1 Shout for joy to God,
all the earth;
2 sing the glory of his name;
give to him glorious praise!
3 Say to God, "How awesome are your deeds!
So great is your power that your enemies
come cringing to you.
4 All the earth worships you
and sings praises to you;

5 Come and see what God has done: he is awesome in his deeds toward the children of man.
6 He turned the sea into dry land; they passed through the river on foot.
There did we rejoice in him,
7 who rules by his might forever, whose eyes keep watch on the nations—let not the rebellious exalt themselves.
8 Bless our God, O peoples; let the sound of his praise be heard,

Salutation and Collect of the Day

they sing praises to your name."

P: The Lord be with you. **C: And also with you.**

All: O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Old Testament Reading Isaiah 12

1 You will say in that day:
"I will give thanks to you, O LORD,
for though you were angry with me,
your anger turned away,
that you might comfort me.
2 "Behold, God is my salvation;
I will trust, and will not be afraid;
for the LORD GOD is my strength and my song,
and he has become my salvation."
3 With joy you will draw water from the wells
of salvation.

4 And you will say in that day:
"Give thanks to the LORD,
call upon his name,
make known his deeds among the peoples,
proclaim that his name is exalted.
5 "Sing praises to the LORD, for he has done
gloriously;
let this be made known in all the earth.
6 Shout, and sing for joy, O inhabitant of Zion,
for great in your midst is the Holy One of

P: This is the Word of the Lord. C: Thanks be to God.

New Testament Reading James 1:16-21

16 Do not be deceived, my beloved brothers. 17 Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. 18 Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

19 Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; 20 for the anger of man does not produce the righteousness of God. 21 Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls.

Israel."

P: This is the Word of the Lord. C: Thanks be to God.

Gospel Reading John 16:5-15 (*Congregation Stands*)
The Holy Gospel according to St. Luke, the sixteenth chapter.

C: Glory be to Thee, O Lord.

5 But now I am going to him who sent me, and none of you asks me, 'Where are you going?' 6 But because I have said these things to you, sorrow has filled your heart. 7 Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. 8 And when he comes, he will convict the world concerning sin and righteousness and judgment: 9 concerning sin, because they do not believe in me; 10 concerning righteousness, because I go to the Father, and you will see me no longer; 11 concerning judgment, because the ruler of this world is judged.

12 "I still have many things to say to you, but you cannot bear them now. 13 When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but

whatever he hears he will speak, and he will declare to you the things that are to come. 14 He will glorify me, for he will take what is mine and declare it to you. 15 All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

P: This is the Gospel of the Lord.

C: Praise to Thee, O Christ.

Sermon Hymn

How Firm a Foundation

LSB 728

1 How firm a foundation, O saints of the Lord, Is laid for your faith in His excellent Word! What more can He say than to you He has said Who unto the Savior for refuge have fled?

2 "Fear not! I am with you, O be not dismayed, For I am your God and will still give you aid; I'll strengthen you, help you, and cause you to stand, Upheld by My righteous, omnipotent hand.

3 "The soul that on Jesus has leaned for repose I will not, I will not, desert to his foes; That soul, though all hell should endeavor to shake, I'll never, no never, no never forsake!

4 "When through fiery trials your pathway will lie, My grace, all-sufficient, will be your supply. The flames will not hurt you; I only design Your dross to consume and your gold to refine.

5 "Throughout all their lifetime My people will prove My sov'reign, eternal, unchangeable love; And then, when gray hairs will their temples adorn, Like lambs they will still in My bosom be borne."

Sermon "The Certainty of the Gospel of Jesus Christ" John 16:12-15

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation

came down from Heaven and was incarnate by the Holy Spirit of the virgin Mary and was made Man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Prayer of Zion Lutheran Church In peace, let us pray to the Lord: **Lord, have mercy**.

In thanksgiving for the righteousness revealed in the sight of the nations, Jesus Christ, God's holy arm, that He would strengthen the song of His Church; for musicians and poets, that they may serve skillfully; and for the congregation of God in this and every place, that we may sing with boldness the eternally new song of Christ, let us pray to the Lord: **Lord, have mercy**.

That the Spirit of truth would reign in Christ's Church and His victory for us would be declared joyfully and faithfully to sinners, let us pray to the Lord: **Lord, have mercy.**

For our pastors, missionaries and all who serve the Church; and that He who is great in our midst would increase our thankfulness for His compassion, let us pray to the Lord: **Lord, have mercy.**

To the Father of lights, from whom every good and perfect gift comes; for our families and communities, that by His Spirit He would put away every hasty or harsh word, and instead give us patience and humility toward our neighbors; and that, since He has brought us forth by the Word of truth, we would speak truthfully with one another in meekness as beloved brothers, let us pray to the Lord: **Lord, have mercy.**

To God the Creator and Ruler of the Universe; that He would continue to let us know and believe that *this* world's ruler is judged; and thus we pray for good government and leaders who are both honest and faithful; and for faith that looks eagerly for Christ's quick return, let us pray to the Lord: **Lord, have mercy.**

For,	that God would hear their prayers and our intercessions which we offer in the
unity of His Holy Spir	t, our Advocate and Comforter, let us pray to the Lord: Lord, have mercy.

For all who commune, that God would send His Holy Spirit upon His faithful people to convict us of our sin and convince us also that Christ's righteousness is ours, that in such repentance and faith we would receive the things of Christ declared to us in His Supper: the holy body and precious blood for

the forgiveness of our sins; and that He would unite us by the Spirit of truth in faith and confession, comforting us with the knowledge that this world's prince is judged, let us pray to the Lord: **Lord, have mercy.**

Lord God, heavenly Father, through Your Son You promised Your Holy Spirit, who would convince the world of sin, of righteousness and of judgment.

Enlighten our hearts so that we confess our sins, obtain everlasting righteousness through faith in Christ and, through every trial and temptation, abide in the consolation that Christ is Lord over the devil, death and all things, and that He will graciously deliver us from all affliction to make us partakers of eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

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Please contact Pastor Rockrohr for changes to the prayer list.

Service of the Sacrament

P: The Lord be with you. C: And also with you.

P: Lift up your hearts. C: We lift them to the Lord.

P: Let us give thanks to the Lord our God. C: It is right to give Him thanks and praise.

P: Almighty God, at Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You did not spare Your only Son but sent Him to offer His life as a ransom for many. As we eat and drink His body and blood, grant us to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

C: Amen.

The Lord's Prayer (spoken)

The Words of Our Lord for His Holy Supper LSB 209

C: (Sing. Tune on page 198 of LSB.)

- O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
- O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
- O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen. (Congregation may be seated.)

Distribution Special Table
Distribution Hymns

I Know that My Redeemer Lives	LSB	461
Your Table I Approach	LSB	628
Christ the Lord is Risen Today	LSB	469
All Depends on Our Possessing	LSB	732

(NOTE: The Pastor will commune the Communion Assistants and then the organist. Then those who commune in the pews will be served starting at the back of the church. Not all hymns/verses may be needed. Organist will play as needed.)

461

1 I know that my Redeemer lives; What comfort this sweet sentence gives! He lives, He lives, who once was dead; He lives, my ever-living head.

2 He lives triumphant from the grave; He lives eternally to save; He lives all-glorious in the sky; He lives exalted there on high.

3 He lives to bless me with His love; He lives to plead for me above; He lives my hungry soul to feed; He lives to help in time of need.

4 He lives to grant me rich supply; He lives to guide me with His eye; He lives to comfort me when faint; He lives to hear my soul's complaint. 5 He lives to silence all my fears; He lives to wipe away my tears; He lives to calm my troubled heart; He lives all blessings to impart.

6 He lives, my kind, wise, heav'nly Friend; He lives and loves me to the end; He lives, and while He lives, I'll sing; He lives, my Prophet, Priest, and King.

7 He lives and grants me daily breath; He lives, and I shall conquer death; He lives my mansion to prepare; He lives to bring me safely there.

8 He lives, all glory to His name! He lives, my Jesus, still the same; Oh, the sweet joy this sentence gives; I know that my Redeemer lives!

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628

1 Your table I approach; Dear Savior, hear my prayer. Let not an unrepentant heart Prove hurtful to me there.

2 Lord, I confess my sins And mourn their wretched bands; A contrite heart is sure to find Forgiveness at Your hands. 3 Your body and Your blood, Once slain and shed for me, Are taken at Your table, Lord, In blest reality.

4 Search not how this takes place, This wondrous mystery; God can accomplish vastly more Than what we think could be.

5 O grant, most blessed Lord, That earth and hell combined May not about this sacrament Raise doubt within my mind.

469

1 "Christ the Lord is ris'n today!" Saints on earth and angels say; Raise your joys and triumphs high; Sing, ye heav'ns, and earth, reply.

2 Love's redeeming work is done, Fought the fight, the battle won; Lo! Our Sun's eclipse is o'er; Lo! He sets in blood no more.

3 Vain the stone, the watch, the seal; Christ hath burst the gates of hell. Death in vain forbids His rise; Christ has opened Paradise.

732

1 All depends on our possessing God's abundant grace and blessing, Though all earthly wealth depart. They who trust with faith unshaken By their God are not forsaken And will keep a dauntless heart.

2 He who to this day has fed me And to many joys has led me Is and ever shall be mine. He who ever gently schools me, He who daily guides and rules me Will remain my help divine. 6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.

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4 Lives again our glorious King! Where, O death, is now thy sting? Once He died our souls to save; Where thy victory, O grave?

5 Soar we now where Christ has led; Foll'wing our exalted Head. Made like Him, like Him we rise; Ours the cross, the grave, the skies.

6 Hail the Lord of earth and heav'n! Praise to Thee by both be giv'n! Thee we greet triumphant now: Hail, the Resurrection Thou

3 Many spend their lives in fretting Over trifles and in getting Things that have no solid ground. I shall strive to win a treasure That will bring me lasting pleasure And that now is seldom found.

4 When with sorrow I am stricken, Hope anew my heart will quicken; All my longing shall be stilled. To His loving-kindness tender Soul and body I surrender, For on God alone I build. 5 Well He knows what best to grant me; All the longing hopes that haunt me, Joy and sorrow, have their day. I shall doubt His wisdom never; As God wills, so be it ever; I commit to Him my way. 6 If my days on earth He lengthen, God my weary soul will strengthen; All my trust in Him I place. Earthly wealth is not abiding, Like a stream away is gliding; Safe I anchor in His grace.

Nunc Dimittus (After the Pastor has put communion items away, the congregation will sing the Nunc Dimittis. Tune on page 199.)

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou has prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Closing Collect

P: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

P: The Lord be with you. C: And with thy spirit. P: Bless we the Lord. C: Thanks be to God.

Benediction for Service of the Sacrament

P: The Lord bless you and keep you. The Lord make His face to shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace. **Amen.**

Closing Hymn Lord, Dismiss Us with Your Blessing LSB 924

1 Lord, dismiss us with Your blessing; Fill our hearts with joy and peace; Let us each, Your love possessing, Triumph in redeeming grace. O refresh us, O refresh us, Trav'ling through this wilderness.

2 Thanks we give and adoration For Your Gospel's joyful sound. May the fruits of Your salvation In our hearts and lives abound. Ever faithful, ever faithful To Your truth may we be found.

3 Savior, when Your love shall call us From our struggling pilgrim way, Let not fear of death appall us, Glad Your summons to obey. May we ever, may we ever Reign with You in endless day.

Silent Prayer, Extinguish Candles

Postlude

Depart in His Peace

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Sermon	Notes – "The Certainty of the Gospel of Jesus Christ" John 16:12-15
l	promised the Spirit of would guide the apostles into all
the	·
-	The Spirit would speak on the from Jesus.
-	The the apostles' would receive from the Spirit would be Jesus'
-	teachings.
II. The pu	urpose of the truth from the Spirit would be to Jesus.
,	Any interpretation of Scripture that does not glorify Jesus is not from the Holy
-	The Spirit would take from Jesus and it to the apostles.
III. God t	he has given all things to
-	The Holy Spirit would take from what is Jesus to declare it to the Apostles.
-	Thus, all three P of God,, and
-	have been involved in giving the world His Word through
	lesus' anostles

Zion Lutheran Church's Belief and Practice of the Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord Jesus gives into our mouths not only bread and wine but His very Body and Blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes again in glory.

Because those who eat and drink our Lord's Body and Blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor.

For further study: Matthew 5:23f.; 10:32f., 18:15-35; 26:26-29; 1 Corinthians 10:14-22; 11:17-34.