



Zion Lutheran Church – LCMS
 20-141 County Road X – P.O. Box 37 – Ridgeville Corners, OH 43555
 Phone: (419)267-3429 Email: zionrco@bright.net
 Education Hour 8:45 AM - Divine Worship 10:00 AM
 Communion First and Third Sundays
 Rev. Dr. Carl Rockrohr, Pastor
 Phone: (419)267-3429 Email: pastor.zionrco@bright.net

Sunday, April 4, 2021
Resurrection Sunday

Prelude
 Tower Bells
 Welcome
 Announcements

Visitors are encouraged to note their attendance by filling out the "Welcome" side (blue print) of the pew cards and putting the card into the offering plate near the entrance doors. Those taking Communion are asked to fill out the "Communion" side (black print) of the card. Completed cards may also be left on the pew seat.

Worship Note: Face covering must be used at all times except for eating and drinking the Lord's Supper. Thus, the congregation is invited to speak and sing the parts in bold type through a face covering.

Those taking the Lord's Supper may leave through any door immediately after their table is dismissed or return to their pew until the end of the Service of the Sacrament.

Opening Hymn

Jesus Christ Is Risen Today

LSB 457

1 Jesus Christ is ris'n today, Alleluia!
 Our triumphant holy day, Alleluia!
 Who did once upon the cross, Alleluia!
 Suffer to redeem our loss, Alleluia!

3 But the pains which He endured, Alleluia!
 Our salvation have procured; Alleluia!
 Now above the sky He's king, Alleluia!
 Where the angels ever sing, Alleluia!

2 Hymns of praise then let us sing, Alleluia!
 Unto Christ, our heav'nly king, Alleluia!
 Who endured the cross and grave, Alleluia!
 Sinners to redeem and save, Alleluia!

4 (*Stand*) Sing we to our God above, Alleluia!
 Praise eternal as His love; Alleluia!
 Praise Him, all ye heav'nly host, Alleluia!
 Father, Son, and Holy Ghost. Alleluia

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God our Father.

- C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C **Amen.**

Service of the Word

Introit Psalm 118:15-29

¹⁵Glad songs of salvation
are in the tents of the righteous:
**“The right hand of the LORD does valiantly,
¹⁶the right hand of the LORD exalts,
the right hand of the LORD does valiantly!”**
¹⁷I shall not die, but I shall live,
and recount the deeds of the LORD.
¹⁸The LORD has disciplined me severely,
but he has not given me over to death.
¹⁹Open to me the gates of righteousness,
**that I may enter through them
and give thanks to the LORD.**
²⁰This is the gate of the LORD;
the righteous shall enter through it.
²¹I thank you that you have answered me
and have become my salvation.
²²The stone that the builders rejected
has become the cornerstone.

²³This is the LORD’s doing;
it is marvelous in our eyes.
²⁴This is the day that the LORD has made;
let us rejoice and be glad in it.
²⁵Save us, we pray, O LORD!
O LORD, we pray, give us success!
²⁶Blessèd is he who comes in the name of the
LORD!
We bless you from the house of the LORD.
²⁷The LORD is God,
and he has made his light to shine upon us.
**Bind the festal sacrifice with cords,
up to the horns of the altar!**
²⁸You are my God, and I will give thanks to
you;
you are my God; I will extol you.
²⁹Oh give thanks to the LORD, for he is good;
for his steadfast love endures forever!

Kyrie (*Spoken*)

- P In peace let us pray to the Lord.
C **Lord, have mercy.**
P For the peace from above and for our salvation let us pray to the Lord.
C **Lord, have mercy.**
P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.
C **Lord, have mercy.**
P Help, save, comfort, and defend us, gracious Lord.
C **Amen.**

This Is the Feast (*Sing*)

This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:
Blessing, honor, glory, and might be to God and the Lamb forever. Amen.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

Salutation and Collect of the Day

P The Lord be with you.
C **And also with you.**
P Let us pray.
C **Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Old Testament Reading Job 19:23-27

23 "Oh that my words were written!
Oh that they were inscribed in a book!
24 Oh that with an iron pen and lead
they were engraved in the rock forever!

25 For I know that my Redeemer lives,
and at the last he will stand upon the earth.
26 And after my skin has been thus destroyed,
yet in my flesh I shall see God,

27 whom I shall see for myself,
and my eyes shall behold, and not another.
My heart faints within me!

P This is the Word of the Lord.

C **Thanks be to God.**

Epistle 1 Corinthians 15:51-57

51 Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, 52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. 53 For this perishable body must put on the imperishable, and this mortal body must put on immortality. 54 When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

“Death is swallowed up in victory.”

55 “O death, where is your victory?

O death, where is your sting?”

56 The sting of death is sin, and the power of sin is the law. 57 But thanks be to God, who gives us the victory through our Lord Jesus Christ.

P This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse (*Spoken*)

Alleluia! Lord, to whom shall we go?

You have the words of eternal life. Alleluia, alleluia!

Holy Gospel Mark 16:1-8

P The Holy Gospel according to St. Mark, the sixteenth chapter.

C **Glory to You, O Lord.**

1 When the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, so that they might go and anoint him. 2 And very early on the first day of the week, when the sun had risen, they went to the tomb. 3 And they were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?” 4 And looking up, they saw that the stone had been rolled back—it was very large. 5 And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. 6 And he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. 7 But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you.” 8 And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

1 I know that my Redeemer lives;
What comfort this sweet sentence gives!
He lives, He lives, who once was dead;
He lives, my ever-living head.

5 He lives to silence all my fears;
He lives to wipe away my tears;
He lives to calm my troubled heart;
He lives all blessings to impart.

2 He lives triumphant from the grave;
He lives eternally to save;
He lives all-glorious in the sky;
He lives exalted there on high.

6 He lives, my kind, wise, heav'nly Friend;
He lives and loves me to the end;
He lives, and while He lives, I'll sing;
He lives, my Prophet, Priest, and King.

3 He lives to bless me with His love;
He lives to plead for me above;
He lives my hungry soul to feed;
He lives to help in time of need.

7 He lives and grants me daily breath;
He lives, and I shall conquer death;
He lives my mansion to prepare;
He lives to bring me safely there.

4 He lives to grant me rich supply;
He lives to guide me with His eye;
He lives to comfort me when faint;
He lives to hear my soul's complaint.

8 He lives, all glory to His name!
He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives;
I know that my Redeemer lives!

Sermon : "For Thine is the kingdom and the power and the glory forever and ever. Amen."

Nicene Creed

I believe in one God the Father Almighty maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Prayer of Zion Lutheran Church

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Lord God, on this glorious day, fill Your people with a holy fear at the resurrection of Your Son, that we would tremble no longer before the grave but rejoice and live in the truth of Your power to save. Lord, in Your mercy, **hear our prayer.**

Let us hold fast to the Word preached to us, that receiving it with joy we may take our stand in it and be saved by it. Hinder all who would sow doubt into our hearts, and grant us courage to confess its truth in our life and conversation. Lord, in Your mercy, **hear our prayer.**

Bless our president, and all who make and administer our laws. Frustrate the forces of evil, and do not let our leaders cooperate with them or further their goals. Guard our armed forces as they stand watch for us at home and abroad. Let them serve with honor and integrity. Lord, in Your mercy, **hear our prayer.**

Have mercy on the sick and those in any need [*especially _____*]. Let the dawning light of the new creation in Christ sustain them in faith. In accord with Your will, grant them renewed health — a foretaste of their eternal healing in Him. Lord, in Your mercy, **hear our prayer.**

Give us joy in Your Son's great victory feast as He shares it with us from this altar. In the eating of His true body and the drinking of His precious blood in faith, overcome our sin by His forgiveness and swallow up our death in His life, that we may be glad and rejoice in His salvation. Lord, in Your mercy, **hear our prayer.**

Comfort those who mourn with the truth of Christ's empty tomb, that in the midst of their grief they may abide in the hope of His resurrection. Uphold them in faith as they await the day when You will wipe every tear from all faces. Lord, in Your mercy, **hear our prayer.**

We join today in singing eternal alleluias with innumerable angels in festal gathering, with the assembly of the firstborn enrolled in heaven and with the spirits of the righteous made perfect, and we bring these petitions before You, dear Father, trusting in Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

+ + +

Please contact Pastor Rockrohr for changes to the prayer list.

Service of the Sacrament
(Congregation stands)

- P The Lord be with you.
C **And also with you.**
P Lift up your hearts.
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

Proper Preface

- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (*Spoken*)

- C **Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory. Hosanna. Hosanna. Hosanna in the highest.
Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

Lord's Prayer (*Sung*)

Our Father,
Which art in heaven,
Hallowed be Thy name.
Thy Kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our debts as we forgive our debtors.
And lead us not into temptation,
But deliver us from evil,
For Thine is the Kingdom and the power and the glory, forever. Amen.

The Words of Our Lord

- P The peace of the Lord be with you always.
C **Amen.**

Agnus Dei (*Spoken*)

**C Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.**

Distribution *Special Table*

Distribution Hymns	<i>At the Lamb's High Feast We Sing</i>	LSB 633
	<i>Jesus Lives! The Victory's Won</i>	LSB 490
	<i>O Sons and Daughters of the King</i>	LSB 470
	<i>Christ the Lord Is Risen Today</i>	LSB 469

(NOTE: The Pastor will commune the Communion Assistants and then the organist. Then those who commune in the pews will be served starting at the back of the church. Not all hymns/verses may be needed. Organist will play as needed.)

633

1 At the Lamb's high feast we sing
Praise to our victorious King,
Who has washed us in the tide
Flowing from His pierced side.
Alleluia!

5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!

2 Praise we Him, whose love divine
Gives His sacred blood for wine,
Gives His Body for the feast--
Christ the victim, Christ the priest.
Alleluia!

6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!

3 Where the paschal blood is poured,
Death's dread angel sheathes the sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!

4 Praise we Christ, whose blood was shed,
Paschal victim, paschal bread;
With sincerity and love
Eat we manna from above.
Alleluia!

8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days;
Three in One, Your name we praise.
Alleluia!

490

1 Jesus lives! The vict'ry's won!
Death no longer can appall me;
Jesus lives! Death's reign is done!
From the grave Christ will recall me.
Brighter scenes will then commence;
This shall be my confidence.

2 Jesus lives! To Him the throne
High above all things is given.
I shall go where He is gone,
Live and reign with Him in heaven.
God is faithful; doubtings, hence!
This shall be my confidence.

3 Jesus lives! For me He died.
Hence will I, to Jesus living,
Pure in heart and act abide,

470

1 O sons and daughters of the King,
Whom heav'nly hosts in glory sing,
Today the grave hath lost its sting!
Alleluia! alleluia! alleluia!

2 That Easter morn, at break of day,
The faithful women went their way
To seek the tomb where Jesus lay.
Alleluia! alleluia! alleluia!

3 An angel clad in white they see,
Who sits and speaks unto the three,
"Your Lord will go to Galilee."
Alleluia! alleluia! alleluia!

4 That night the Apostles met in fear;
Among them came their master dear
And said: "My peace be with you here."
Alleluia! alleluia! alleluia!

5 When Thomas first the tidings heard

Praise to Him and glory giving.
All I need God will dispense;
This shall be my confidence.

4 Jesus lives! I know full well
Nothing me from Him shall sever,
Neither death nor pow'rs of hell
Part me now from Christ forever.
God will be my sure defense;
This shall be my confidence.

5 Jesus lives! And now is death
But the gate of life immortal;
This shall calm my trembling breath
When I pass its gloomy portal.
Faith shall cry, as fails each sense;
Jesus is my confidence!

That they had seen the risen Lord,
He doubted the disciples' word.
Alleluia! alleluia! alleluia!

6 "My pierced side, O Thomas, see,
And look upon My hands, My feet;
Not faithless but believing be."
Alleluia! alleluia! alleluia!

7 No longer Thomas then denied;
He saw the feet, the hands, the side;
"You are my Lord and God!" he cried.
Alleluia! alleluia! alleluia!

8 How blest are they that have not seen
And yet whose faith has constant been,
For they eternal life shall win.
Alleluia! alleluia! alleluia!

9 On this most holy day of days
Be laud and jubilee and praise:

To God your hearts and voices raise.
469

1 "Christ the Lord is ris'n today!"
Saints on earth and angels say;
Raise your joys and triumphs high;
Sing, ye heav'ns, and earth, reply.

2 Love's redeeming work is done,
Fought the fight, the battle won;
Lo! Our Sun's eclipse is o'er;
Lo! He sets in blood no more.

3 Vain the stone, the watch, the seal;
Christ hath burst the gates of hell.
Death in vain forbids His rise;
Christ has opened Paradise.

Thank the Lord (*Sing*)

**C Thank the Lord and sing His praise; tell everyone what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.**

Post-Communion Collect

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and T give you peace.

C Amen.

Closing Hymn

Christ the Lord Is Risen Today; Alleluia

LSB 463

1 Christ the Lord is ris'n today; Alleluia!
Christians, hasten on your way; Alleluia!
Offer praise with love replete, Alleluia!
At the paschal victim's feet. Alleluia!

Alleluia! alleluia! alleluia!

4 Lives again our glorious King!
Where, O death, is now thy sting?
Once He died our souls to save;
Where thy victory, O grave?

5 Soar we now where Christ has led;
Foll'wing our exalted Head.
Made like Him, like Him we rise;
Ours the cross, the grave, the skies.

6 Hail the Lord of earth and heav'n!
Praise to Thee by both be giv'n!
Thee we greet triumphant now:
Hail, the Resurrection Thou!

2 For the sheep the Lamb has bled, Alleluia!
Sinless in the sinner's stead. Alleluia!
Christ the Lord is ris'n on high; Alleluia!

Now He lives no more to die. Alleluia!

3 Hail, the victim undefiled, Alleluia!
God and sinners reconciled, Alleluia!
When contending death and life, Alleluia!
Met in strange and awesome strife. Alleluia!

Silent Prayer, Extinguish Candles

Postlude

Depart in His Peace

4 Christians, on this holy day, Alleluia!
All your grateful homage pay; Alleluia!
Christ the Lord is ris'n on high; Alleluia!
Now He lives, no more to die. Alleluia!

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Zion Lutheran Church's Belief and Practice of the Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord Jesus gives into our mouths not only bread and wine but His very Body and Blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes again in glory.

Because those who eat and drink our Lord's Body and Blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor.

For further study: Matthew 5:23f.; 10:32f., 18:15-35; 26:26-29; 1 Corinthians 10:14-22; 11:17-34.

OUR LORD'S PRAYER

Lent and Holy Week 2021 - Resurrection Sunday

The Conclusion: **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

What does this mean?

This means that I should be certain that these petitions are pleasing to our Father in heaven, and are heard by Him; for He Himself has commanded to pray in this way and has promised to hear us. Amen, amen means, “yes, yes, it shall be so.”

Large Catechism: Thus God has briefly set before us all the afflictions that may ever beset us in order that we may never have an excuse for failing to pray. But the efficacy of prayer consists in our learning also to say “Amen” to it—that is, not to doubt that our prayer is surely heard and will be granted.

This word is nothing else than an unquestioning affirmation of faith on the part of one who does not pray as a matter of chance but knows that God does not lie since he has promised to grant his requests. Where such faith is wanting, there can be no true prayer...

Therefore they receive nothing, as St. James says, “If anyone prays, let him ask in faith, with no doubting, for he who doubts is like a wave of the sea that is driven and tossed by the wind. For that person must not suppose that he will receive anything from God.” (Tappert, *The Book of Concord*)

Sermon Notes:

I. The Conclusion of the Lord's Prayer confesses that God's kingdom is more _____

than any other earthly nation or power. There is no other nation or power that is

_____. We state our allegiance and faith in God above everything in heaven and on earth.

II. Amen. “It is _____.” Jesus Christ is God's sworn _____ to save us.

1 Corinthians 1:19-20 For the Son of God, Jesus Christ, whom we proclaimed among you, Silvanus and Timothy and I, was not Yes and No, but in him it is always Yes. For all the promises of God find their Yes in him. That is why it is through him that we utter our Amen to God for his glory.

III. Saying AMEN to the Lord's Prayer means I _____