



Zion Lutheran Church – LCMS  
20-141 County Road X – P.O. Box 37 – Ridgeville Corners, OH 43555  
Phone: (419)267-3429 Email: zionrco@bright.net  
Education Hour 8:45 AM - Divine Worship 10:00 AM  
Communion First and Third Sundays  
Rev. Dr. Carl Rockrohr, Pastor  
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**Fifth Wednesday in Lent  
March 24, 2021**

Prelude  
Tower Bells  
Welcome

*Visitors are encouraged to note their attendance by filling out the "Welcome" side (blue print) of the pew cards and putting the card into the offering plate.*

*Service Notes: Face covering must be used at all times. The congregation is invited to speak and sing through a face covering.*

OPENING HYMN – 440

*Jesus, I Will Ponder Now*

1 Jesus, I will ponder now  
On Your holy passion;  
With Your Spirit me endow  
For such meditation.  
Grant that I in love and faith  
May the image cherish  
Of Your suff'ring, pain, and death  
That I may not perish.

Ah! I also and my sin  
Wrought Your deep affliction;  
This indeed the cause has been  
Of Your crucifixion.

2 Make me see Your great distress,  
Anguish, and affliction,  
Bonds and stripes and wretchedness  
And Your crucifixion:  
Make me see how scourge and rod,  
Spear and nails did wound You,  
How for them You died, O God,  
Who with thorns had crowned You.

4 Grant that I Your passion view  
With repentant grieving,  
Let me not bring shame to You  
By unholy living.  
How could I refuse to shun  
Ev'ry sinful pleasure  
Since for me God's only Son  
Suffered without measure?

3 Yet, O Lord, not thus alone  
Make me see Your passion,  
But its cause to me make known  
And its termination.

5 If my sins give me alarm  
And my conscience grieve me,  
Let Your cross my fear disarm;  
Peace of conscience give me.  
Help me see forgiveness won  
By Your holy passion.  
If for me He slays His Son,  
God must have compassion!

6 Graciously my faith renew;  
Help me bear my crosses,  
Learning humbleness from You,  
Peace mid pain and losses.

May I give You love for love!  
Hear me, O my Savior,  
That I may in heav'n above  
Sing Your praise forever.

OPENING VERSICLES FOR LENT (*Congregation Stands*)

P This is the day which the Lord has made;

**C let us rejoice and be glad in it.**

P From the rising of the sun to its setting,

**C the name of the Lord is to be praised.**

P Return to the Lord, your God, for He is gracious and merciful.

**C slow to anger, and abounding in steadfast love, and repents of evil.**

P Jesus said: If any man would come after Me,

**C let him deny himself and take up his cross and follow Me.**

P Christ was wounded for our transgressions.

**C He was bruised for our iniquities.**

P From the rising of the sun to its setting,

**C The name of the Lord is to be praised.**

**C Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

CANTICLE – Hymn 435 v 1, 3-4      *Come to Calvary's Holy Mountain*

1 Come to Calv'ry's holy mountain,  
Sinners, ruined by the fall;  
Here a pure and healing fountain  
Flows for you, for me, for all,  
In a full, perpetual tide,  
Opened when our Savior died.

3 Come in sorrow and contrition,  
Wounded, impotent, and blind;  
Here the guilty, free remission,

Here the troubled, peace may find.  
Health this fountain will restore;  
They that drink shall thirst no more.

4 They that drink shall live forever;  
'Tis a soul-renewing flood.  
God is faithful; God will never  
Break His covenant of blood,  
Signed when our Redeemer died,  
Sealed when He was glorified.

READINGS FROM HOLY SCRIPTURE

1 Corinthians 1:18-2:5

18 For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. 19 For it is written,  
"I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart."

20 Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? 21 For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. 22 For Jews demand signs and Greeks seek wisdom, 23 but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, 24 but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. 25 For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

26 For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. 27 But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; 28 God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, 29 so that no human being might boast in the presence of God. 30 And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, 31 so that, as it is written, "Let the one who boasts, boast in the Lord."

2:1 And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. 2 For I decided to know nothing among you except Jesus Christ and him crucified. 3 And I was with you in weakness and in fear and much trembling, 4 and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, 5 so that your faith might not rest in the wisdom of men but in the power of God.

P: This is the Word of the Lord.

**C: Thanks be to God.**

Luke 23:32-42 (*Congregation stands*)

32 Two others, who were criminals, were led away to be put to death with him. 33 And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. 34 And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. 35 And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" 36 The soldiers also mocked him, coming up and offering him sour wine 37 and saying, "If you are the King of the Jews, save yourself!" 38 There was also an inscription over him, "This is the King of the Jews."

39 One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" 40 But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? 41 And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." 42 And he said, "Jesus, remember me when you come into your kingdom." 43 And he said to him, "Truly, I say to you, today you will be with me in paradise."

P: This is the Word of the Lord.

**C: Thanks be to God.**

RESPONSORY

P We have an advocate with the Father; Jesus Christ, the Righteous One.

**C He was delivered up to death; He was delivered for the sins of the people.**

P Blessed is the one whose transgression is forgiven, whose sin is covered.

**C He was delivered up to death; He was delivered for the sins of the people.**

P We have an advocate with the Father; Jesus Christ, the Righteous One.

**C He was delivered up to death; He was delivered for the sins of the people.**

CATECHISM and SERMON (See insert)

HYMN - 560      *Drawn to the Cross, Which Thou Has Blessed*

1 Drawn to the Cross, which Thou hast blessed  
With healing gifts for souls distressed,  
To find in Thee my life, my rest,  
Christ crucified, I come.

2 Thou knowest all my griefs and fears,  
Thy grace abused, my misspent years;  
Yet now to Thee with contrite tears,  
Christ crucified, I come.

3 Wash me and take away each stain;  
Let nothing of my sin remain.  
For cleansing, though it be through pain,  
Christ crucified, I come.

4 And then for work to do for Thee,  
Which shall so sweet a service be  
That angels well might envy me,  
Christ crucified, I come.

COLLECT FOR THE WORD    *Congregation Stands*

**C Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

THE LORD'S PRAYER (*Sing. See insert.*)

THE NAME OF THE LORD UPON US

P Let us bless the Lord.    **C Thanks be to God.**

P The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you;  
the LORD lift up his countenance upon you and give you peace.

**C Amen.**

CLOSING HYMN – 887

*Now the Light Has Gone Away*

1 Now the light has gone away;  
Father, listen while I pray,  
Asking Thee to watch and keep  
And to send me quiet sleep.

2 Jesus, Savior, wash away  
All that has been wrong today;  
Help me ev'ry day to be  
Good and gentle, more like Thee.

3 Let my near and dear ones be  
Always near and dear to Thee;

O bring me and all I love  
To Thy happy home above.

4 Now my evening praise I give;  
Thou didst die that I might live.  
All my blessings come from Thee;  
Oh, how good Thou art to me!

5 Thou, my best and kindest Friend,  
Thou wilt love me to the end.  
Let me love Thee more and more,  
Always better than before.

**OUR LORD'S PRAYER**  
**Lent and Holy Week 2021**

Zion Lutheran Church, Ridgeville Corners, Ohio  
Lent V, March 24, 2021

5th Wednesday in Lent: **And forgive us our trespasses as we forgive those who trespass against us.**

***What does this mean?***

**We pray in this petition that our Father in heaven would not look at our sins, or deny our prayer because of them. We are neither worthy of the things for which we pray, nor have we deserved them, but we ask that He would give them all to us by grace, for we daily sin much and surely deserve nothing but punishment. So we too will sincerely forgive and gladly do good to those who sin against us.**

From the Large Catechism, Fifth Petition: Let no one think that he will ever in this life reach the point where he does not need this forgiveness. In short, unless God constantly forgives, we are lost.

Thus this petition is really an appeal to God not to regard our sins and punish us as we daily deserve, but to deal graciously with us, forgive as he has promised, and thus grant us a happy and cheerful conscience to stand before him in prayer. Where the heart is not right with God and cannot achieve such confidence, it will never dare to pray. But such a confident and joyful heart can only come from the knowledge that our sins are forgiven.. Inasmuch as we sin greatly against God everyday and yet he forgives it all through grace, we must always forgive our neighbor who does us harm, violence, and injustice, bears malice toward us, etc. (Tappert, *The Book of Concord*)

I. A person that has physical \_\_\_\_\_ , but has no forgiveness is \_\_\_\_\_

before God and for eternity. We need *eternal* \_\_\_\_\_ even more than food.

II. Asking for forgiveness in the name (and prayer) of \_\_\_\_\_ is praying in His name.

Jesus' teaching focuses our prayer on His saving work on the \_\_\_\_\_ .

III. Our neighbor also needs daily \_\_\_\_\_ like we do. God calls us to not withhold life.

Words for Our Lord's Prayer sung:

Our Father,  
Which art in heaven,  
Hallowed be Thy name.  
Thy Kingdom come,  
They will be done on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our debts as we forgive our debtors.  
And lead us not into temptation,  
But deliver us from evil,  
For Thine is the Kingdom and the power and the glory, forever. Amen.

#### LENT and HOLY WEEK SCHEDULE

Date	Topic	Time
Feb 17 Ash Wednesday	Our Father who Art in Heaven.	1:00 pm & 7:00 pm
Wed., February 24	Hallowed Be Thy Name.	1:00 pm & 7:00 pm
Wed., March 3	Thy Kingdom Come.	1:00 pm & 7:00 pm
Wed., March 10	Thy will be done on earth as it is in heaven.	1:00 pm & 7:00 pm
Wed., March 17	Give us this day our daily bread.	1:00 pm & 7:00 pm
Wed., March 24	And forgive us our trespasses as we forgive those who trespass against us.	1:00 pm & 7:00 pm
Thursday, April 1 Maundy Thursday	And lead us not into temptation. (With Holy Communion)	1:00 pm & 7:00 pm
Friday, April 2 Good Friday	But deliver us from evil.	1:00 pm & 7:00 pm
Resurrection Sunday April 4	For Thine is the kingdom and the power and the glory forever and ever. Amen. (With Holy Communion)	10:00 am