



Zion Lutheran Church – LCMS
20-141 County Road X – P.O. Box 37 – Ridgeville Corners, OH 43555
Phone: (419)267-3429 Email: zionrco@bright.net
Education Hour 8:45 AM - Divine Worship 10:00 AM
Communion First and Third Sundays
Rev. Dr. Carl Rockrohr, Pastor
Phone: (419)267-3429 Email: pastor.zionrco@bright.net

**Fourth Wednesday in Lent
March 17, 2021**

Prelude
Tower Bells
Welcome

Visitors are encouraged to note their attendance by filling out the "Welcome" side (blue print) of the pew cards and putting the card into the offering plate.

Service Notes: Face covering must be used at all times. The congregation is invited to speak and sing the parts in bold type through a face covering.

OPENING HYMN – 437

Alas! And Did My Savior Bleed

1 Alas! and did my Savior bleed,
And did my Sov'reign die?
Would He devote that sacred head
For such a worm as I?

3 Well might the sun in darkness hide
And shut his glories in
When God, the mighty Maker, died
For his own creatures' sin.

2 Was it for crimes that I had done
He groaned upon the tree?
Amazing pity, grace unknown,
And love beyond degree!

4 Thus might I hide my blushing face
While His dear cross appears,
Dissolve my heart in thankfulness,
And melt mine eyes to tears.

5 But drops of grief can ne'er repay
The debt of love I owe;
Here, Lord, I give myself away:
'Tis all that I can do.

OPENING VERSICLES FOR LENT (*Congregation Stands*)

P This is the day which the Lord has made;

C let us rejoice and be glad in it.

P From the rising of the sun to its setting,

C the name of the Lord is to be praised.

P Return to the Lord, your God, for He is gracious and merciful.

C slow to anger, and abounding in steadfast love, and repents of evil.

P Jesus said: If any man would come after Me,

C let him deny himself and take up his cross and follow Me.

P Christ was wounded for our transgressions.

C He was bruised for our iniquities.

P From the rising of the sun to its setting,

C The name of the Lord is to be praised.

**C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

CANTICLE – Hymn 435 v 1-2, 4 *Come to Calvary's Holy Mountain*

1 Come to Calv'ry's holy mountain,
Sinners, ruined by the fall;
Here a pure and healing fountain
Flows for you, for me, for all,
In a full, perpetual tide,
Opened when our Savior died.

2 Come in poverty and meanness,
Come defiled, without, within;
From infection and uncleanness,
From the leprosy of sin,
Wash your robes and make them white;
Ye shall walk with God in light.

4 They that drink shall live forever;
'Tis a soul-renewing flood.
God is faithful; God will never

Break His covenant of blood,
Signed when our Redeemer died,
Sealed when He was glorified.

READINGS FROM HOLY SCRIPTURE

Genesis 9:1-17

1 And God blessed Noah and his sons and said to them, "Be fruitful and multiply and fill the earth. 2 The fear of you and the dread of you shall be upon every beast of the earth and upon every bird of the heavens, upon everything that creeps on the ground and all the fish of the sea. Into your hand they are delivered. 3 Every moving thing that lives shall be food for you. And as I gave you the green plants, I give you everything. 4 But you shall not eat flesh with its life, that is, its blood. 5 And for your lifeblood I will require a reckoning: from every beast I will require it and from man. From his fellow man I will require a reckoning for the life of man.

6 "Whoever sheds the blood of man,
by man shall his blood be shed,
for God made man in his own image.

7 And you, be fruitful and multiply, increase greatly on the earth and multiply in it."

8 Then God said to Noah and to his sons with him, 9 "Behold, I establish my covenant with you and your offspring after you, 10 and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. 11 I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth." 12 And God said, "This is the sign of the covenant that I make between me and you

and every living creature that is with you, for all future generations: 13 I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. 14 When I bring clouds over the earth and the bow is seen in the clouds, 15 I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. 16 When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.”

17 God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

P: This is the Word of the Lord.

C: Thanks be to God.

Matthew 6:25-34

25 “Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? 26 Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? 27 And which of you by being anxious can add a single hour to his span of life? 28 And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, 29 yet I tell you, even Solomon in all his glory was not arrayed like one of these. 30 But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? 31 Therefore do not be anxious, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ 32 For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. 33 But seek first the kingdom of God and his righteousness, and all these things will be added to you.

34 “Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble.

P: This is the Word of the Lord.

C: Thanks be to God.

RESPONSORY

P We have an advocate with the Father; Jesus Christ, the Righteous One.

C He was delivered up to death; He was delivered for the sins of the people.

P Blessed is the one whose transgression is forgiven, whose sin is covered.

C He was delivered up to death; He was delivered for the sins of the people.

P We have an advocate with the Father; Jesus Christ, the Righteous One.

C He was delivered up to death; He was delivered for the sins of the people.

CATECHISM and SERMON (See insert)

HYMN - Hymn 773

Hear Us, Father, When We Pray

1 Hear us, Father, when we pray,
Through Your Son and in Your Spirit.
By Your Spirit’s Word convey
All that we through Christ inherit,
That as baptized heirs we may
Truly pray.

2 When we know not what to say
And our wounded souls are pleading,
May Your Spirit, night and day,
Groan within us interceding;
By His signs, too deep for words,
We are heard.

3 Jesus, advocate on high,
Sacrificed on Calvary's altar,
Through Your priestly blood we cry:
Hear our prayers, though they may falter;
Place them on Your Father's throne
As Your own.

4 By Your Spirit now attend
To our prayers and supplications,
As like incense they ascend
To Your heavenly habitations.
May their fragrance waft above,
God of love.

COLLECT FOR THE WORD *Congregation Stands*

C Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE LORD'S PRAYER (*Sing. See insert.*)

THE NAME OF THE LORD UPON US

P Let us bless the Lord. **C Thanks be to God.**

P The LORD bless you and keep you;

the LORD make his face to shine upon you and be gracious to you;

the LORD lift up his countenance upon you and give you peace.

C Amen.

CLOSING HYMN – 877

God, Who Made the Earth and Heaven

1 God, who made the earth and heaven,
Darkness and light:
You the day for work have given,
For rest the night.
May Your angel guards defend us,
Slumber sweet Your mercy send us,
Holy dreams and hopes attend us
All through the night.

2 And when morn again shall call us
To run life's way,
May we still, whate'er befall us,
Your will obey.
From the pow'r of evil hide us,
In the narrow pathway guide us,
Never be Your smile denied us
All through the day.

3 Guard us waking, guard us sleeping,
And when we die,
May we in Your mighty keeping
All peaceful lie.
When the last dread call shall wake us,
Then, O Lord, do not forsake us,
But to reign in glory take us
With You on high.

4 Holy Father, throned in heaven,
All-holy Son,
Holy Spirit, freely given,
Blest Three in One:
Grant us grace, we now implore You,
Till we lay our crowns before You
And in worthier strains adore You
While ages run.

OUR LORD'S PRAYER

Lent and Holy Week 2021

Zion Lutheran Church, Ridgeville Corners, Ohio

Lent IV, March 17, 2021

4th Wednesday in Lent: **“Give us this day our daily bread.”**

What does this mean?

God certainly gives daily bread to everyone without our prayers, even to all evil people, but we pray in this petition that God would lead us to realize this and to receive our daily bread with thanksgiving.

What is meant by daily bread?

Daily bread includes everything that has to do with the support and needs of the body, such as food, drink, clothing, shoes, house, home, land, animal, money, goods, a devout husband or wife, devout children, devout workers, devout and faithful rulers, good government, good weather, peace, health, self-control, good reputation, good friends, faithful neighbors, and the like.

Large Catechism, Fourth Petition: “To put it briefly, this petition includes everything that belongs to our entire life in this world; only for its sake do we need daily bread. Now, our life requires not only food and clothing and other necessities for our body, but also peace and concord in our daily business and in associations of every description with the people among whom we live and move—in short, everything that pertains to the regulation of our domestic and our civil or political affairs. For where these two relations are interfered with and prevented from functioning properly, there the necessities of life are also interfered with, and life itself cannot be maintained for any length of time.” (Tappert, *Book of Concord*, p 430)

I. God made a _____ for Noah, and all people, to be _____ and multiply and fill the earth. God watches over all creatures; God’s covenant not to send a great _____ again is with all living things. God watches over *everything*.

II. Jesus taught to pray with _____. Luther: “God would lead us to _____ this.”

III. Prayer is _____ over our earthly situation, daily, with our Heavenly Father.

Words for the Lord's Prayer sung:

Our Father,
Which art in heaven,
Hallowed be Thy name.
Thy Kingdom come,
They will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our debts as we forgive our debtors.
And lead us not into temptation,
But deliver us from evil,
For Thine is the Kingdom and the power and the glory, forever. Amen.

LENT and HOLY WEEK SCHEDULE

Date	Topic	Time
Feb 17 Ash Wednesday	Our Father who Art in Heaven.	1:00 pm & 7:00 pm
Wed., February 24	Hallowed Be Thy Name.	1:00 pm & 7:00 pm
Wed., March 3	Thy Kingdom Come.	1:00 pm & 7:00 pm
Wed., March 10	They will be done on earth as it is in heaven.	1:00 pm & 7:00 pm
Wed., March 17	Give us this day our daily bread.	1:00 pm & 7:00 pm
Wed., March 24	And forgive us our trespasses as we forgive those who trespass against us.	1:00 pm & 7:00 pm
Thursday, April 1 Maundy Thursday	And lead us not into temptation. (With Holy Communion)	1:00 pm & 7:00 pm
Friday, April 2 Good Friday	But deliver us from evil.	1:00 pm & 7:00 pm
Resurrection Sunday April 4	For Thine is the kingdom and the power and the glory forever and ever. Amen. (With Holy Communion)	10:00 am