

Zion Lutheran Church – LCMS 20-141 County Road X – P.O. Box 37 – Ridgeville Corners, OH 43555

Phone: (419)267-3429 Email: zionrco@bright.net Education Hour 8:45 AM - Divine Worship 10:00 AM

Communion First and Third Sundays Rev. Dr. Carl Rockrohr, Pastor

Phone: (419)267-3429 Email: pastor.zionrco@bright.net

Third Wednesday in Lent March 10, 2021

Prelude Tower Bells Welcome Visitors are encouraged to note their attendance by filling out the "Welcome" side (blue print) of the pew cards and putting the card into the offering plate.

Service Notes: Face covering must be used at all times. The congregation is invited to speak and sing the parts in bold type through a face covering.

OPENING HYMN – 433

Glory Be to Jesus

1 Glory be to Jesus, Who in bitter pains Poured for me the lifeblood From His sacred veins!

2 Grace and life eternal In that blood I find; Blest be His compassion, Infinitely kind!

3 Blest through endless ages Be the precious stream Which from endless torment Did the world redeem! 4 Abel's blood for vengeance Pleaded to the skies; But the blood of Jesus For our pardon cries.

5 Oft as earth exulting Wafts its praise on high, Angel hosts rejoicing Make their glad reply.

6 Lift we, then, our voices, Swell the mighty flood; Louder still and louder Praise the precious blood!

OPENING VERSICLES FOR LENT (Congregation Stands)

- P This is the day which the Lord has made;
- C let us rejoice and be glad in it.
- P From the rising of the sun to its setting,
- C the name of the Lord is to be praised.

- P Return to the Lord, your God, for He is gracious and merciful.
- C slow to anger, and abounding in steadfast love, and repents of evil.
- P Jesus said: If any man would come after Me,
- C let him deny himself and take up his cross and follow Me.
- P Christ was wounded for our transgressions.
- C He was bruised for our iniquities.
- P From the rising of the sun to its setting,
- C The name of the Lord is to be praised.
- C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

CANTICLE – Hymn 688 v 1-2 "Come, Follow Me," the Savior Spake

1 "Come, follow Me," the Savior spake,
"All in My way abiding;
Deny yourselves, the world forsake,
Obey My call and guiding.

O bear the cross, whate'er betide, Take my example for your guide. 2 "I am the Light, I light the way, A godly life displaying; I bid you walk as in the day; I keep your feet from straying. I am the way, and well I show How you must sojourn here below

READINGS FROM HOLY SCRIPTURE

2 Corinthians 12:1-10

1 I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. 2 I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. 3 And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows— 4 and he heard things that cannot be told, which man may not utter. 5 On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses— 6 though if I should wish to boast, I would not be a fool, for I would be speaking the truth; but I refrain from it, so that no one may think more of me than he sees in me or hears from me. 7 So to keep me from becoming conceited because of the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from becoming conceited. 8 Three times I pleaded with the Lord about this, that it should leave me. 9 But he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. 10 For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

P: This is the Word of the Lord. C: The

C: Thanks be to God.

Matthew 26:30-56

30 And when they had sung a hymn, they went out to the Mount of Olives. 31 Then Jesus said to them, "You will all fall away because of me this night. For it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' 32 But after I am raised up, I will go before you to Galilee." 33 Peter answered him, "Though they all fall away because of you, I will never fall away." 34 Jesus said to him, "Truly, I tell you, this very night, before the rooster crows, you will deny me three times." 35 Peter said to him, "Even if I must die with you, I will not deny you!" And all the disciples said the same.

36 Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go over there and pray." 37 And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. 38 Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me." 39 And going a little farther he fell on his face and prayed, saying, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will." 40 And he came to the disciples and found them sleeping. And he said to Peter, "So, could you not watch with me one hour? 41 Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." 42 Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, your will be done." 43 And again he came and found them sleeping, for their eyes were heavy. 44 So, leaving them again, he went away and prayed for the third time, saying the same words again. 45 Then he came to the disciples and said to them, "Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. 46 Rise, let us be going; see, my betrayer is at hand."

47 While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. 48 Now the betrayer had given them a sign, saying, "The one I will kiss is the man; seize him." 49 And he came up to Jesus at once and said, "Greetings, Rabbi!" And he kissed him. 50 Jesus said to him, "Friend, do what you came to do." Then they came up and laid hands on Jesus and seized him. 51 And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear. 52 Then Jesus said to him, "Put your sword back into its place. For all who take the sword will perish by the sword. 53 Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? 54 But how then should the Scriptures be fulfilled, that it must be so?" 55 At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. 56 But all this has taken place that the Scriptures of the prophets might be fulfilled." Then all the disciples left him and fled.

P: This is the Word of the Lord. C: Thanks be to God.

RESPONSORY

- P We have an advocate with the Father; Jesus Christ, the Righteous One.
- C He was delivered up to death; He was delivered for the sins of the people.
- P Blessed is the one whose transgression is forgiven, whose sin is covered.
- C He was delivered up to death; He was delivered for the sins of the people.
- P We have an advocate with the Father; Jesus Christ, the Righteous One.
- C He was delivered up to death; He was delivered for the sins of the people.

HYMN - Hymn 688 v 3-5 "Come, Follow Me," the Savior Spake

3 "My heart abounds in lowliness, My soul with love is glowing; And gracious words My lips express, With meekness overflowing. My heart, My mind, My strength, My all, To God I yield, on Him I call.

4 "I teach you how to shun and flee What harms your soul's salvation, Your heart from ev'ry guile to free, From sin and its temptation.
I am the refuge of the soul
And lead you to your heav'nly goal."

5 Then let us follow Christ, our Lord, And take the cross appointed And, firmly clinging to His Word, In suff'ring be undaunted. For those who bear the battle's strain The crown of heav'nly life obtain.

COLLECT FOR THE WORD Congregation Stands

C Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE LORD'S PRAYER (Sing. See insert.)

THE NAME OF THE LORD UPON US

P Let us bless the Lord. C Thanks be to God.

P The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

C Amen.

CLOSING HYMN – 722 Lord, Take My Hand and Lead Me

1 Lord, take my hand and lead me Upon life's way; Direct, protect and feed me From day to day. Without Your grace and favor I go astray; So take my hand, O Savior, And lead the way. 2 Lord, when the tempest rages, I need not fear, For You, the Rock of Ages, Are always near. Close by Your side abiding, I fear no foe, For when Your hand is guiding, In peace I go.

3. Lord, when the shadows lengthen And night has come, I know that You will strengthen My steps toward home. Then nothing can impede me, O blessed Friend; So take my hand and lead me Unto the end.

OUR LORD'S PRAYER Lent and Holy Week 2021

Zion Lutheran Church, Ridgeville Corners, Ohio Lent III, March 10, 2021

3rd Wednesday in Lent: "Thy will be done on earth as it is in heaven.

What does this mean?

The good and gracious will of God is done even without our prayer, but we pray in this petition that it may be done among us also.

How is God's will done?

God's will is done when He breaks and hinders every evil plan and purpose of the devil, the world, and our sinful nature, which do not want us to hallow God's name or let His kingdom come; and when He strengthens and keeps us firm in His Word and faith until we die. This is His good and gracious will.

Martin Luther from the Large Catechism, Third Petition: "As God's name must be hallowed and his kingdom must come even without our prayer, so must his will be done and prevail even though the devil and all his host storm and rage furiously against it in their attempt utterly to exterminate the Gospel. But for our own sake we must pray that his will may be done among us without hindrance, in spite of their fury, so that they may accomplish nothing and we may remain steadfast in the face of all violence and persecution, submitting to the will of God." (Tappert, *The Book of Concord*, p. 429)

l	said to Paul, "My	is sufficient for you, for my
is made perfec	ct in"	
II. Jesus praye	d for the will be o	done. Nothing in Jesus' saving work for us was
	. Even the Old Testament Prop	nets said Jesus must
III. God's	in heaven and on	is to save lost
While a persor	n my search out for God's will. Hi	s is always to save.

Words for Our Lord's Prayer sung:

Our Father,
Which art in heaven,
Hallowed be Thy name.
Thy Kingdom come,
They will be done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our debts as we forgive our debtors.
And lead us not into temptation,
But deliver us from evil,
For Thine is the Kingdom and the power and the glory, forever. Amen.

LENT and HOLY WEEK SCHEDULE

Date	Topic	Time
Feb 17 Ash Wednesday	Our Father who Art in Heaven.	1:00 pm &
		7:00 pm
Wed., February 24	Hallowed Be Thy Name.	1:00 pm &
		7:00 pm
Wed., March 3	Thy Kingdom Come.	1:00 pm &
		7:00 pm
Wed., March 10	Thy will be done on earth as it is in heaven.	1:00 pm &
		7:00 pm
Wed., March 17	Give us this day our daily bread.	1:00 pm &
		7:00 pm
Wed., March 24	And forgive us our trespasses as we forgive	1:00 pm &
	those who trespass against us.	7:00 pm
Thursday, April 1	And lead us not into temptation.	1:00 pm &
Maundy Thursday	(With Holy Communion)	7:00 pm
Friday, April 2	But deliver us from evil.	1:00 pm &
Good Friday		7:00 pm
Resurrection Sunday	For Thine is the kingdom and the power and the	10:00 am
April 4	glory forever and ever. Amen.	
	(With Holy Communion)	

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