



Zion Lutheran Church – LCMS  
20-141 County Road X – P.O. Box 37 – Ridgeville Corners, OH 43555  
Phone: (419)267-3429 Email: zionrco@bright.net  
Education Hour 8:45 AM - Divine Worship 10:00 AM  
Communion First and Third Sundays  
Rev. Dr. Carl Rockrohr, Pastor  
Phone: (419)267-3429 Email: pastor.zionrco@bright.net

**First Wednesday in Lent  
February 24, 2021**

Prelude  
Tower Bells  
Welcome

*Visitors are encouraged to note their attendance by filling out the "Welcome" side (blue print) of the pew cards and putting the card into the offering plate.*

*Service Notes: Face covering must be used at all times. The congregation is invited to speak and sing the parts in bold type through a face covering.*

OPENING HYMN – 435

*Come to Calvary's Holy Mountain*

1 Come to Calv'ry's holy mountain,  
Sinners, ruined by the fall;  
Here a pure and healing fountain  
Flows for you, for me, for all,  
In a full, perpetual tide,  
Opened when our Savior died.

3 Come in sorrow and contrition,  
Wounded, impotent, and blind;  
Here the guilty, free remission,  
Here the troubled, peace may find.  
Health this fountain will restore;  
They that drink shall thirst no more.

2 Come in poverty and meanness,  
Come defiled, without, within;  
From infection and uncleanness,  
From the leprosy of sin,  
Wash your robes and make them white;  
Ye shall walk with God in light.

4 They that drink shall live forever;  
'Tis a soul-renewing flood.  
God is faithful; God will never  
Break His covenant of blood,  
Signed when our Redeemer died,  
Sealed when He was glorified.

OPENING VERSICLES FOR LENT (*Congregation Stands*)

P This is the day which the Lord has made;  
**C let us rejoice and be glad in it.**  
P From the rising of the sun to its setting,  
**C the name of the Lord is to be praised.**

P Return to the Lord, your God, for He is gracious and merciful.

**C slow to anger, and abounding in steadfast love, and repents of evil.**

P Jesus said: If any man would come after Me,

**C let him deny himself and take up his cross and follow Me.**

P Christ was wounded for our transgressions.

**C He was bruised for our iniquities.**

P From the rising of the sun to its setting,

**C The name of the Lord is to be praised.**

**C Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

CANTICLE – Hymn 524 v 1-2

*How Sweet the Name of Jesus Sounds*

1 How sweet the name of Jesus sounds

In a believer's ear!

It soothes our sorrows, heals our wounds,

And drives away our fear.

2 It makes the wounded spirit whole

And calms the heart's unrest;

'Tis manna to the hungry soul

And to the weary, rest.

READING FROM HOLY SCRIPTURE

OLD TESTAMENT READING – Solomon's Prayer of Dedication for the Temple and God's Response

2 Chronicles 6-7 – Pew Bible pages 648-653

Some details about the reading:

King David was anointed by the prophet Samuel in about 1025 BC to be king after King Saul. He became King in Judah in 1010 BC. After 40 years of reign his son, Solomon, began his reign in 970 BC. When Solomon began his reign, he also began to build a permanent Temple for the Lord and it was completed in about 960 BC. King David wanted to build a permanent Temple, but God instructed David this his son Solomon would build it instead. (1 Kings 7) 2 Chronicles chapters 6-7 records King Solomon's Temple dedication prayer and God's response to Solomon.

This longer reading is chosen for today's Scripture reading to assist our meditations and faith on the meaning of "Hallowed Be Thy Name" in the Lord's Prayer. Our Lord Jesus taught us that after calling upon God as "Our Father Who Art in Heaven," then we should pray that God make His name holy in our lives. "Hallowed be Thy name." We take note of the central points that King Solomon emphasizes in his prayer that the name of the LORD would be at the Temple; that God's name would be known to Israelite and foreigner alike; and that to the LORD would all petitions of repentance, need and distresses be addressed. The name of the LORD should be known, honored and hallowed by His people. Belief in the true God is the foundation of true life taught throughout the Old Testament, and taught by our Lord Jesus Christ.

The Reading of 2 Chronicles 6-7

P: This is the Word of the Lord.

**C: Thanks be to God.**

RESPONSORY

P We have an advocate with the Father; Jesus Christ, the Righteous One.

**C He was delivered up to death; He was delivered for the sins of the people.**

P Blessed is the one whose transgression is forgiven, whose sin is covered.

**C He was delivered up to death; He was delivered for the sins of the people.**

P We have an advocate with the Father; Jesus Christ, the Righteous One.

**C He was delivered up to death; He was delivered for the sins of the people.**

CATECHISM and SERMON (See insert)

HYMN - Hymn 524 v      *How Sweet the Name of Jesus Sounds*

3 Dear name! The rock on which I build,  
My shield and hiding place;  
My never-failing treasury filled  
With boundless stores of grace.

5 How weak the effort of my heart,  
How cold my warmest thought!  
But when I see Thee as Thou art,  
I'll praise Thee as I ought.

4 O Jesus, shepherd, guardian, friend,  
My Prophet, Priest, and King,  
My Lord, my life, my way, my end,  
Accept the praise I bring.

6 Till then I would Thy love proclaim  
With ev'ry fleeting breath;  
And may the music of Thy name  
Refresh my soul in death!

COLLECT FOR THE WORD    *Congregation Stands*

**C Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

THE LORD'S PRAYER (*Sing. See insert.*)

THE NAME OF THE LORD UPON US

Numbers 6:22-27

22 The LORD spoke to Moses, saying, 23 "Speak to Aaron and his sons, saying, Thus you shall bless the people of Israel: you shall say to them,

24 The LORD bless you and keep you;

25 the LORD make his face to shine upon you and be gracious to you;

26 the LORD lift up his countenance upon you and give you peace.

27 "So shall they put my name upon the people of Israel, and I will bless them."

P Let us bless the Lord.

**C Thanks be to God.**

P The LORD bless you and keep you;

the LORD make his face to shine upon you and be gracious to you;

the LORD lift up his countenance upon you and give you peace.

**C Amen.**

CLOSING HYMN – 880

*Now Rest beneath Night's Shadow*

1 Now rest beneath night's shadow  
The woodland, field, and meadow;  
The world in slumber lies.  
But you, my heart, awaking  
And prayer and music making,  
Let praise to your Creator rise.

2 The radiant sun has vanished,  
Its golden rays are banished  
From dark'ning skies of night;  
But Christ, the Sun of gladness,  
Dispelling all our sadness,  
Shines down on us in warmest light.

3 Now all the heav'nly splendor  
Breaks forth in starlight tender  
From myriad worlds unknown;  
And we, this marvel seeing,  
Forget our selfish being  
For joy of beauty not our own.

4 Lord Jesus, since You love me,  
Now spread Your wings above me  
And shield me from alarm.  
Though Satan would devour me,  
Let angel guards sing o'er me:  
This child of God shall meet no harm.

5 My loved ones, rest securely,  
For God this night will surely  
From peril guard your heads.  
Sweet slumbers may He send you  
And bid His hosts attend you  
And through the night watch o'er your beds.

POSTLUDE

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**OUR LORD'S PRAYER**  
**Lent and Holy Week 2021**

Zion Lutheran Church, Ridgeville Corners, Ohio  
Lent I, February 24, 2021

1<sup>st</sup> Wednesday in Lent: **"Hallowed be Thy name."**

***What does this mean?***

**God's name is certainly holy in itself, but we pray in this petition that it may be kept holy among us also.**

***How is God's name kept holy?***

**God's name is kept holy when the Word of God is taught in its truth and purity, and we, as the children of God, also lead holy lives according to it. Help us to do this, dear Father in heaven! But anyone who teaches or lives contrary to God's Word profanes the name of God among us. Protect us from this, heavenly Father!<sup>1</sup>**

Acts 4:8-12 - 8 Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, 9 if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, 10 let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. 11 This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. 12 And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved."

I. Martin Luther taught that of course God's name is already \_\_\_\_\_. But we need it holy in our \_\_\_\_\_. How is that done? Believe and live according to God's \_\_\_\_\_.

II. King Solomon prayed that God's \_\_\_\_\_ be at the temple and believed by all people.

III. God the Father sent the Son. (John 3:16) The Holy Spirit points us to believe in the Son. (John 14:25-26)

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<sup>1</sup> *Small Catechism, Lutheran Service Book*, pages 323-324.

Words for Our Lord's Prayer sung:

Our Father,  
Which art in heaven,  
Hallowed be Thy name.  
Thy Kingdom come,  
They will be done on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our debts as we forgive our debtors.  
And lead us not into temptation,  
But deliver us from evil,  
For Thine is the Kingdom and the power and the glory, forever. Amen.

#### LENT and HOLY WEEK SCHEDULE

Date	Topic	Time
Feb 17 Ash Wednesday	Our Father who Art in Heaven.	1:00 pm & 7:00 pm
Wed., February 24	Hallowed Be Thy Name.	1:00 pm & 7:00 pm
Wed., March 3	Thy Kingdom Come.	1:00 pm & 7:00 pm
Wed., March 10	Thy will be done on earth as it is in heaven.	1:00 pm & 7:00 pm
Wed., March 17	Give us this day our daily bread.	1:00 pm & 7:00 pm
Wed., March 24	And forgive us our trespasses as we forgive those who trespass against us.	1:00 pm & 7:00 pm
Thursday, April 1 Maundy Thursday	And lead us not into temptation. (With Holy Communion)	1:00 pm & 7:00 pm
Friday, April 2 Good Friday	But deliver us from evil.	1:00 pm & 7:00 pm
Resurrection Sunday April 4	For Thine is the kingdom and the power and the glory forever and ever. Amen. (With Holy Communion)	10:00 am