

Zion Lutheran Church – LCMS 20-141 County Road X – P.O. Box 37 – Ridgeville Corners, OH 43555 Phone: (419)267-3429 Email: zionrco@bright.net Education Hour 8:45 AM - Divine Worship 10:00 AM Communion First and Third Sundays Rev. Dr. Carl Rockrohr, Pastor Phone: (419)267-3429 Email: pastor.zionrco@bright.net

Sunday, January 17th, 2020 The Second Sunday after Epiphany

Prelude Tower Bells and Welcome Announcements Visitors are encouraged to note their attendance by filling out the "Welcome" side (blue print) of the pew cards and putting the card into the offering plate near the entrance doors. Those taking Communion are asked to fill out the "Communion" side (black print) of the card. Completed cards may be also left on the pew seat.

Worship Note: Face covering must be used at all times except for eating and drinking the Lord's Supper. Thus, the congregation is invited to speak and sing the parts in bold type through a face covering.

Those not taking the Lord's Supper may leave at the close of the Service of the Word as indicated in the bulletin.

Those taking the Lord's Supper may leave through any door immediately after their table is dismissed or return to their pew until the end of the Service of the Sacrament.

Opening Hymn	Awake, My Soul,	and with the Sun	LSB	868
1 Awake, my soul, and with the sun Thy daily stage of duty run; Shake off dull sloth and joyful rise To pay thy morning sacrifice.		4 Lord, I my vows to Thee renew; Disperse my sins as morning dew; Guard my first springs of thought a And with Thyself my spirit fill.	and wi	11
2 In conversation be sincere, Thy conscience as the noon-day clear Think how the all-seeing God thy way And all thy secret thoughts surveys.		5 Direct, control, suggest this day All I design or do or say That all my pow'rs with all their m In Thy sole glory may unite.	ight	
3 All praise to Thee, who safe hast ke And hast refreshed me while I slept; Grant, Lord, when I from death shall v I may of endless light partake.		6 (<i>Stand</i>) Praise God, from whom a flow; Praise Him, all creatures here belo Praise Him above, ye heav'nly host Praise Father, Son, and Holy Ghost	w; t:	sings

Confession and Absolution In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord,

- C: who made heaven and earth.
- P: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

P: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. **C: Amen.**

Lord, have mercy; Christ, have mercy; Lord, have mercy.

Service of the Word

Introit Psalm 67

1 May God be gracious to us and bless us
and make his face to shine upon us,
2 that your way may be known on earth,
your saving power among all nations.
3 Let the peoples praise you, O God;
let all the peoples praise you!
4 Let the nations be glad and sing for joy,

for you judge the peoples with equity and guide the nations upon earth. 5 Let the peoples praise you, O God; let all the peoples praise you! 6 The earth has yielded its increase; God, our God, shall bless us. 7 God shall bless us; let all the ends of the earth fear him!

Salutation and Collect of the Day

P: The Lord be with you. C: And also with you.

All: Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Old Testament Reading Exodus 33:12-23

12 Moses said to the LORD, "See, you say to me, 'Bring up this people,' but you have not let me know whom you will send with me. Yet you have said, I know you by name, and you have also found favor in my sight.' 13 Now therefore, if I have found favor in your sight, please show me now your ways, that I may know you in order to find favor in your sight. Consider too that this nation is your people." 14 And he said, "My presence will go with you, and I will give you rest." 15 And he said to him, "If your presence will not go with me, do not bring us up from here. 16 For how shall it be known that I have found favor in your sight, I and your people? Is it not in your going with us, so that we are distinct, I and your people, from every other people on the face of the earth?"

17 And the LORD said to Moses, "This very thing that you have spoken I will do, for you have found favor in my sight, and I know you by name." 18 Moses said, "Please show me your glory." 19 And he said, "I will make all my goodness pass before you and will proclaim before you my name 'The LORD.' And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. 20 But," he said, "you cannot see my face, for man shall not see me and live." 21 And the LORD said, "Behold, there is a place by me where you shall stand on the rock, 22 and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by. 23 Then I will take away my hand, and you shall see my back, but my face shall not be seen."

L: This is the Word of the Lord. C: Thanks be to God.

New Testament Reading Romans 12:6-16

6 Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; 7 if service, in our serving; the one who teaches, in his teaching; 8 the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

9 Let love be genuine. Abhor what is evil; hold fast to what is good. 10 Love one another with brotherly affection. Outdo one another in showing honor. 11 Do not be slothful in zeal, be fervent in spirit, serve the Lord. 12 Rejoice in hope, be patient in tribulation, be constant in prayer. 13 Contribute to the needs of the saints and seek to show hospitality.

14 Bless those who persecute you; bless and do not curse them. 15 Rejoice with those who rejoice, weep with those who weep. 16 Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight.

L: This is the Word of the Lord. C: Thanks be to God.

Gospel Reading John 2:1-11 (*Stand*) The Holy Gospel according to St. John, the second chapter. C: Glory be to Thee, O Lord.

1 On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. 2 Jesus also was invited to the wedding with his disciples. 3 When the wine ran out, the mother of Jesus said to him, "They have no wine." 4 And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." 5 His mother said to the servants, "Do whatever he tells you."

6 Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. 7 Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. 8 And he said to them, "Now draw some out and take it to the master of the feast." So they took it. 9 When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom 10 and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." 11 This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P: This is the Gospel of the Lord.

C: Praise to Thee, O Christ.

Children's Message

Sermon Hymn

Come, Join in Cana's Feast

LSB 408

1 Come, join in Cana's feast	
Where Christ is honored guest.	
He welcomes all who come to taste	
The Wine His hands have blessed.	

2 The old wine now is gone From jars that stand apart. No longer can it satisfy The yearning, thirsting heart. 3 But Christ, the Word made flesh, Bids water turn to wine. He fills our empty cups again With grace and truth divine.

4 Come, friends, and share the feast; Here drink the wine supplied By Him who is both guest and host For us, the crucified.

5 (*Stand*) For now He lives and reigns Through all eternity With Father, Spirit, Three in One, The glorious Trinity.

Sermon "Jesus Revealed His Glory in Serving Others" Exodus 33:18-20; John 2:11; Romans 12:6-16

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven and was incarnate by the Holy Spirit of the virgin Mary and was made Man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Prayer of Zion Lutheran Church In peace, let us pray to the Lord: Lord, have mercy.

To the Lord who has manifested His glory in the sign given at Cana and in creation through the shedding of Christ's blood, for joy and gladness in the revelation of His truth and the abundance of His grace, let us pray to the Lord: **Lord, have mercy.**

For the Church, gathered and sanctified in God's truth; for Dr. Harrison, our Synod president; Dr. Wilson, our district president; and Pastor Scheiwe our circuit visitor, that they would be guided and directed in their tasks; and for all vacant congregations, that God would send laborers into His harvest and sustain those whom He has sent, let us pray to the Lord: **Lord, have mercy.**

For seminarian Paul (Eli) Shaw, his wife Lindsey and children Rylee and Jude; that the Lord would give him successful seminary studies and peace and protection for the whole family, let us pray to the Lord: Lord, have mercy.

For our nation and its leaders; for our president-elect; our vice-president-elect; our governor; and all public servants, and for peace in our time, let us pray to the Lord: **Lord, have mercy.**

For God's blessings on all fellow citizens on whom we depend, police and first responders; firefighters; medical personnel; retail and transportation workers; food producers, educators and counselors; chaplains; and all armed forces, let us pray to the Lord: **Lord, have mercy.**

For all married couples and their families, that Christ, who blessed the wedding at Cana with His presence and honored it with His first miracle, would be present in our homes and lives with His free and abundant forgiveness, to preserve us in the true faith from each generation to the next, let us pray to the Lord: **Lord, have mercy.**

For all who are sick or in any need, [especially _____], that the Great Physician of body and soul would give them rest, healing and relief; for all expectant mothers and their children [especially _____]; and for us all, that casting every anxiety on Him, we would live in the certainty of His steadfast love, let us pray to the Lord: Lord, have mercy.

For worthy reception of the Lord's Supper in repentance and faith, that as Christ manifested Himself by the sign at Cana, transforming water into wine, so He would also manifest Himself to us here, transforming bread and wine to be His very body and blood for the forgiveness of our sins, let us pray to the Lord: **Lord, have mercy.**

Lord God, heavenly Father, we thank You that of Your grace You have instituted holy matrimony, in which You keep us from unchastity and other offenses.

We beseech You to send Your blessing upon every husband and wife, that they may not provoke each other to anger and strife, but live peaceably together in love and godliness,

receive Your gracious help in all temptations, and rear their children in accordance with Your will;

grant us all to walk before You in purity and holiness, to put all our trust in You, and to lead such lives on earth, that in the world to come we may have everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

+ + +

Please contact Pastor Rockrohr for changes to the prayer list.

Luther's Morning Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angels be with me, that the evil foe may have no power over me. Amen.

The Lord's Prayer

Benediction for the Service of the Word

O Lord, hear my prayer. And let my cry come to You.

Let us bless the Lord. Thanks be to God.

The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with us all. **Amen.**

Remain standing for the hymn and beginning Service of the Sacrament liturgy. Those not staying for Holy Communion may quietly exit the church during the following hymn.

Hymn	Lord Jesus Christ, We Humbly Pray (vs 1-3)		LSB	623
1 Lord Jesus Christ, we humbly p	oray	The grateful peace of sins forgiv'n,		
That we may feast on You today	;	The certain joys of heirs of heav'n.		
Beneath these forms of bread a	nd wine			
Enrich us with Your grace divine		3 By faith Your Word has made us	bold	
		To seize the gift of love retold;		
2 Give us, who share this wondr	ous food,	All that You are we here receive,		
Your body broken and Your bloc	od,	And all we are to You we give.		

Service of the Sacrament

P: The Lord be with you.	C: And also with you.
P: Lift up your hearts.	C: We lift them to the Lord.
P: Let us give thanks to the Lord our God.	C: It is right to give Him thanks and praise.

P: Almighty God, as the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face. **C: Amen.**

The Words of Our Lord for His Holy Supper LSB 209

P: The peace of the Lord be with you always. C: Amen.

C: (speak) Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace. (Congregation may be seated.)

Distribution notes: After each communing group has been dismissed from the Lord's Table, they may either directly exit the church using any door, or may return to their pew for the end of the Service of Sacrament.

Distribution Special Table			
Distribution Hymns	Lord Jesus Christ, We Humbly Pray (vs 4-5)	LSB	623
	I Come, O Savior, to Thy Table	LSB	618
	Beautiful Savior	LSB	537
	7		

(NOTE: Not all hymns/verses may be needed. Organist will play as needed.)

623 (vs 4-5) 4 One bread, one cup, one body, we, Rejoicing in our unity, Proclaim Your love until You come To bring Your scattered loved ones home.

5 Lord Jesus Christ, we humbly pray: O keep us steadfast till that day When each will be Your welcomed guest In heaven's high and holy feast.

+ + + + +

618 (stanzas taken from The Lutheran Hymnal - 315)

1 I come, O Savior, to Thy table, For weak and weary is my soul; Thou, Bread of Life, alone art able To satisfy and make me whole:

(Refrain)

Lord, may Thy body and Thy blood Be for my soul the highest good!

2 Oh, grant that I in manner worthy May now approach Thy heavenly Board And, as I lowly bow before Thee, Look only unto Thee, O Lord. (*Refrain*)

3 Unworthy though I am, O Savior, Because I have a sinful heart, Yet Thou Thy lamb will banish never, For Thou my faithful shepherd art: (*Refrain*)

5 Thy heart is filled with fervent yearning That sinners may salvation see Who, Lord, to Thee in faith are turning; So I, a sinner, come to Thee. (*Refrain*) 6 Weary am I and heavily laden; With sin my soul is sore oppressed; Receive me graciously and gladden My heart, for I am now Thy guest. (*Refrain*)

9 What higher gift can we inherit?It is faith's bond and solid base;It is the strength of heart and spirit,The covenant of hope and grace. (*Refrain*)

10 This feast is manna, wealth abounding Unto the poor, to weak ones power, To angels joy, to hell confounding, And life for me in death's dark hour. (*Refrain*)

11 Thy body, given for me, O Savior, Thy blood which Thou for me didst shed, These are my life and strength forever, By them my hungry soul is fed. (*Refrain*)

15 My heart has now become Thy dwelling, O blessed, holy Trinity. With angels I, Thy praises telling, Shall live in joy eternally. (*Refrain*)

+ + + + +

537 1 Beautiful Savior, King of creation, Son of God and Son of Man! Truly I'd love Thee, Truly I'd serve Thee, Light of my soul, my joy, my crown.

2 Fair are the meadows, Fair are the woodlands, Robed in flow'rs of blooming spring; Jesus is fairer, Jesus is purer; He makes our sorr'wing spirit sing. 3 Fair is the sunshine, Fair is the moonlight, Bright the sparkling stars on high; Jesus shines brighter, Jesus shines purer Than all the angels in the sky.

4 Beautiful Savior, Lord of the nations, Son of God and Son of Man! Glory and honor, Praise, adoration, Now and forevermore be Thine!

Nunc Dimittus (After the Pastor has put communion items away, he will lead the congregation in speaking the Nunc Dimittis.)

Lord, now You let Your servant go in peace; Your word has been fulfilled. My own eyes have seen the salvation which You have prepared in the sight of every people. My own eyes have seen the salvation which You have prepared in the sight of every people: A light to reveal You to the nations and the glory of Your people Israel. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Closing Collect

P: O God the Father, the foundation and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

P: The Lord be with you.	C: And with thy spirit.
P: Bless we the Lord.	C: Thanks be to God.

Benediction for Service of the Sacrament

P: The Lord bless you and keep you. The Lord make His face to shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace. **Amen.**

1 Almighty Father, bless the Word Which through Your grace we now have heard.

Oh, may the precious seed take root, Spring up, and bear abundant fruit! 2 We praise You for the means of grace As homeward now our steps we trace. Grant, Lord, that we who worshiped here May all at last in heav'n appear.

3 Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.

Silent Prayer, Extinguish Candles Postlude Depart in His Peace Acknowledgments

Divine Service from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV^{*} Bible (The Holy Bible, English Standard Version^{*}), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2020 Concordia Publishing House. Zion Lutheran Prayer adapted from LC-MS Three-Year Series Prayers - https://www.lcms.org/worship/one-year-series-prayers

+ + +

Sermon "Jesus Revealed His Glory in Serving Others" Exodus 33:18-20; John 2:11; Romans 12:6-16					
Exodus 33					
- Moses wa	anted to see				
- The LORE) said:				
- My		will pass b	before you		
- I will		my name	2 "		_" before you
- I will be					
- I will sh	ow				
- But no	man can see				
John 2					
- Jesus rev	ealed His				
- Turned		into		_	
- Showed	l His		and	to the wedding	family.
- Master	of the feast said	this is the	9	_ wine of the feast.	

Romans 12:6-16

- How does Paul say the life of Christian reveals the Lord Jesus' graciousness and mercy? (Read, pray and meditate.)

Zion Lutheran Church's Belief and Practice of the Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord Jesus gives into our mouths not only bread and wine but His very Body and Blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes again in glory.

Because those who eat and drink our Lord's Body and Blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor.

For further study: Matthew 5:23f.; 10:32f., 18:15-35; 26:26-29; 1 Corinthians 10:14-22; 11:17-34.